## **Broadwater County**

## RANCHER ROUNDTABLE

**JANUARY** 

21 5:30 PM

## THE LODGE

131 S SPRUCE TOWNSEND MT 59644



**Catered Dinner & Speakers** 

Julia Herman, DVM, Beef Cattle Specialist Veterinarian, National Cattlemen's Beef Association

Will discuss vaccine technology specifically addressing mRNA vaccines in addition to biosecurity of beef cattle herds.

## **Chuteside Veterinary Service**

A local veterinarian will discuss control of flies and parasites on cattle. They will also discuss pesticide resistance and how to prevent resistance in your herd.

**RSVP** by January 14 to:



460-266-9242



broadwater@montana.edu

If you have dietary restrictions, need special accommodations or have questions about physical access, please contact the MSU Extension Office in Broadwater County at 406-266-9242 in advance of your participation or visit.

Montana State University Extension is an ADA/EO/AA/Veteran's Preference Employer and Provider of educational outreach.









