



HEAD



HEART



HANDS



HEALTH

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Dear 4-H Members and Families,

We will be working with your club leaders to schedule club visits in the upcoming months. We try to visit every club each year to host a educational program that will be beneficial to your 4-H Experience. This year we will focus on record books and project sheets.

We look forward to seeing you all and if you have any questions, please contact the office.

MONTANA 4-H REC LAB

2022 REC LAB // March 18-20 // HOBSON //

4-H HIGHWAY 2022, 4-H ROAD TO SUCCESS

This event provides an opportunity for youth and adults to enhance their leadership, communication and team building skills in an action packed and interactive setting. Rec Lab programming is designed to provide participants with tips and tricks for being a better club, camp and community leader. This is an ideal event for younger senior members to attend a state event for the first time and begin to form relationships with 4-H peers from across the state, broadening their own skills and widening their network.

Who Can Attend: *Youth participants must be 13+ as of October 1, 2021 and Adult chaperones must be at least 21 years of age.*

What to Bring: *All participants will need to bring: * Sleeping bag * Air mattress/pad * Pillow * Towel and other personal items. There are locker room bathroom facilities and public style showers. There will be an adult only shower facility available.*

Registration: *Registration will be available on ZSuite February 1st through March 1st. Payments will need to be made to your local 4-H Council.*

Please contact the office if you have any questions.

Office Staff

Jaden Miller
Kodie Olsen
Amanda Williams

Follow us on Facebook

Fallon/Carter County Extension

Phone

Baker-406-778-7110 Ekalaka- 406-775-8721

Website

Office Hours

Baker	Ekalaka
8:00-5:00	8:00-5:00
Monday- Friday	Tuesday

LEADERSHIP ACADEMY MONTHLY WORKSHOPS

Members 12+, 4-H Age

Join the Montana 4-H Leadership Academy workshop on Sunday afternoons in 2022. The leadership academy is a network of Montana 4-H members interested in exploring and developing their own leadership skills while serving their county 4-H program in new ways.

4-H youth groups will have an opportunity to join with groups from around the state as well as the Montana 4-H Ambassador Officer team, virtually and in person when possible, to work on skill building, planning and mentorship.



Each month the officer team members will be presenting a different workshop topic that they have found to be important as they have grown their own leadership abilities. This workshop should be paired with your 4-H meeting. 4-H groups should plan to meet face to face whenever possible and engage in the virtual state wide workshop together. If your club would like, County ambassadors can aid in planning and facilitating these local workshop meetings. *The following agenda is currently being planned.*

All workshops are Sunday afternoons from 2:30 to 3:45. Zoom links for each workshop session will be emailed to county extension offices. If you would like to get the zoom link please visit, http://www.montana4h.org/programs/youth_leadership/academy.html

Click the register now button and follow the instructions. Once the form is complete an email containing the

January 9	February 13	March 13	April 10
How to Make Club Meeting Awesome	Ages and Stages for Mentors	Successful Service Learning	Lead with a Purpose

zoom meeting link for all 4 workshops will be sent automatically.

FALLON/CARTER 4-H MEMBER JOURNAL FORMS ONLINE

The following forms can be found at www.falloncarter.msuextension.org

- My 4-H Year Form
- Animal Project Form
- Non-Animal Project Form

VOLUNTEER APPRECIATION WEEK

APRIL 17TH—23RD, 2022

Nominate a 4-H volunteer and show them just what an impact they have had on you and your 4-H journey! Volunteers will be recognized during Volunteer Appreciation Week. One volunteer from each county will be chosen as the “Volunteer of the Day” and all volunteers that are nominated will be in the running for the “Volunteer of the Year”.

HOW TO NOMINATE

- Write a 5-10 sentence explanation on why you think the volunteer should be nominated. You can include committees they have served on, workshops they hosted, or what they have done to help you.
- Nomination explanations can also include funny stories or memories that you have shared with your volunteer.
- If you have a picture of the volunteer please include it with

Carter County Volunteers:

Lisa Borchgrevink	Melissa Johnston	Jennifer Schallenberger
Rachel DeFord	Misty Johnston	Thebea Thomas
Mikel Fruit	Cam LaBree	Lucas Waterland
Crystal Higgins	Camille Laughery	Jennifer Williams
Sharon Higgins	Terri Raye McInerney	Andrew Wright



Fallon County Volunteers:

Molly Barkley	Alissa Miller	Carol Sparks
Jozell Brewer	Kodie Olsen	Cindy Stark
Shye Coulter	Wanda Pinnow	Brandon Steen
Stephanie Crisler	Toni Reetz	Tara Turbiville
Britney Follmer	Liz Roeder	Tammy Witcher
Chad Follmer	Jay Rost	Michael Witcher
Jodee Hess	Roddy Rost	
Amanda Klaboe	Juanita Rost	
Mark Kirschten	Jeremy Schallenberger	



Please submit nominations to the Extension office by **April 1st**. You can drop nominations off at the

NEWS FOR ALL 4-H FAMILIES

USED 4-H PROJECT MATERIALS

If you have any 4-H project books that are not being used and have not been written in, **PLEASE** return them to the Extension Office. We can re-use them to help keep costs down.

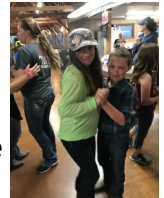


4-H CAMP TEEN COUNSELORS

Would you like to help a 4-H member have a blast at Camp? If so, becoming a Southeastern Montana 4-H Camp Teen Counselor is an excellent way to complete that goal!

Applications will be sent to all 4-H senior members that are eligible to become counselors and are available at your Extension Office or on the Extension website at

www.falloncarter.msuextension.org



Requirements for being a camp counselor are:

- Applicant must be 14 years old as of October 1, 2021,
- Must be in their freshman year of high school or higher.



Applications are due to the Fallon/Carter Extension Office by **March 11, 2022**. No payment will be required at the time of application but once counselors are selected, you will need to fill out a regular camp registration. Payment will be due at that time.

If you have any questions, please contact the Fallon/Carter Extension Office.

4-H/FFA LIVESTOCK AND ANIMAL PROJECTS

MEMBERS WHO NEED LQA

All youth selling an animal at the Livestock Sale during the Fair are required to take a recognized Quality Assurance Program their first year and then every other year following. (This includes youth with beef, sheep, swine, goat, rabbit and poultry.) Youth **must complete this by July 1st**. We encourage youth to attend hands-on trainings, however, if you are unable to attend one of our workshops this year, we do have a few other options available.

Fallon County:

Blake Enos, Leo Enos, Mila Hurley, Morgan Hurley, Kaeden Oberlander, Tylee Rieger, Gage Scherman, Logan Scherman, Sidney Scherman, Claire Schumacher, and Sophia Schumacher

Carter County:

Daniel Hall, Elizabeth Hall, Preston Jensen, Heidi LaBree, Cortland O'Connor, Tiernan O'Connor, Royce Tooke,

4-H/FFA LIVESTOCK AND ANIMAL PROJECTS

LIVESTOCK POSSESSION DATES

Animal	Possession Date	DOB Requirement
Traditional Market Beef- Steer/Spayed Heifer	January 1	Born after January of previous year
Miniature Market Beef- Steer/Spayed Heifer	January 1	Born after January of previous year
Horse, Dog, Cat, Llama/Alpaca	June 1	None
Market Hog	June 1 (Photo to Extension Office)	Born after January of current year
Market Goat	June 1	Born after January of current year
Market Lamb	June 1	Born after January of current year
Junior Feeder*	June 1 (born in the current year)	Born after January of current year
Breeding Beef, Sheep, Swine & Goat	June 1	None
Pack & Driving/Harness Goat	June 1	None
Poultry and Rabbits	June 1 (Picture to Extension Office)	Under 6 months

CARTER COUNTY 4-H NEWS

SHOW OFF YOUR TALENTS!

We would like to personally invite you to participate in our Fair Book Cover Contest.

Due: April 15, 2022 to the Extension Office, no later than 5:00 p.m.

Carter County Fair Theme: "Where the West was Won"



Guidelines:

- * 8 1/2 by 11" (Horizontal)
- * Black and White
- * Clear, Clean & Neat
- * Please hand in the original

Designs may be hand drawn or digital.

Designs may be submitted by individual or a small group.

Be Creative! We can't wait to see your designs!

Winner will receive a \$25 gift Certificate

CARTER COUNTY 4-H NEWS

2021-2022 CARTER COUNTY COMMITTEE MEMBERS

Congress Selection: Thebea Thomas, Melissa Johnston, Jenny Schallenberger, and Mikel Fruit

Budgeting: Executive Committee

Trophies: Sharon Higgins, Crystal Higgins, and Misty Johnston

Calendar: Sharon Higgins and Rachel DeFord

Joint 4-H/FFA Committee: Mikel Fruit, Cam LaBree, Heidi LaBree, Bella Jensen, Sage DeFord, and Mr. Whit-

County Event Host

Fashion Revue: Puptown Wranglers

Small Projects Judging: Puptown Wranglers

AQA/ Horse Helmet: Extension

Communications: Gumbo Gophers

4-H Foods Festival: Gumbo Gophers

ney

CARTER COUNTY SHOOTING SPORTS AWARDS

February 8th, 2022– 5:00 pm– Event Center

Year-end awards will be given out and it will be a potluck meal. For more information contact the office or Camille Laughery.

FALLON COUNTY 4-H NEWS

4-H FOODS FESTIVAL Thursday, February 24, 2022

Participants plan an entire day's menu and choose one of the items to bring to the festival. Participants prepare enough food to feed 8 people with their food dishes.

Youth will be interviewed on the dish that they bring and then there will be a meal served

- Recipes are due to the Extension Office by Thursday, February 17th by 5:00 pm Participants can drop recipes off or e-mail them to falloncarter2@montana.edu
- Set-up will begin at 5:30 pm
- Interviews will begin at 6:00 pm
- A program will be printed with all the recipes included.
- All members are encouraged to participate in the Festival.

For complete guidelines or questions, please contact the Extension office.

Hosted by: Country Cousins

FALLON COUNTY 4-H NEWS

FALLON COUNTY 4-H FRUIT SALE

The Fallon County 4-H Fruit Sale financially supports the Fallon County 4-H program and 4-H youth activities.

GUIDELINES:

- Member selling at least **5 boxes** of fruit will be eligible for financial assistance from the 4-H Council for 4-H trips.
- 4-H members will receive 10% of the amount of their sales if they turn their fruit order & money in on time and pick-up, sort, and deliver fruit on fruit delivery day. If you do not meet all the requirements and deadlines, your 10% will be donated to the Fallon County 4-H Council.
- Youth choosing to use SOCIAL MEDIA (mass messages or posts) to sell fruit will donate their 10% of sales to the Fallon County 4-H Council and they will be ineligible for awards and bonuses.
- CLOVERBUDS are not eligible to participate in 4-H fundraising.
- No half box orders will be accepted. Any half box order will be treated as a full box.
- FAMILIES may sell as a group and receive the 10% of total sales and be eligible for additional monetary rewards. To be eligible for financial support from the 4-H Council, families need to sell **5 boxes** per family member.

ORDER FORMS AVAILABLE:

February 1st, 2022

Fallon/Carter County Extension Office

ORDER FORMS

February 25th, 2022 by 4:00 pm -Fallon/Carter County Extension Office

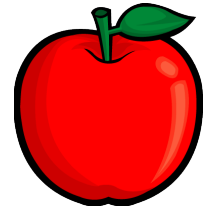
MONEY DUE:

April 1st, 2022 by 5:00 pm -Fallon/Carter County Extension Office

FRUIT DELIVERY:

March 16th @ the Fallon County Exhibit Hall

You will be responsible for picking up, sorting and delivering your fruit .



FALLON COUNTY SHOOTING SPORTS UPCOMING EVENTS

SHOOTING SPORTS RECORD BOOKS DUE

February 16th, 2022 by 5:00 pm

Refer to the Fallon County Requirement Checklist as a guide for filling out your records.

- **Youth only in Shooting Sporting Projects:**
Turn in a completed project sheet ([blue sheet](#)) for each shooting sports discipline you are enrolled in and a completed "My 4-H Year" ([green sheet](#)).
- **Youth in more than Shooting Sport Projects:**
Turn in a completed project sheet ([blue sheet](#)) for each shooting sports discipline you are enrolled in & an up-to-date "My 4-H Year" ([green sheet](#)).

FUN SHOOT/ AWARDS

February 20th, 2022– 1:00 pm– Fallon County Gun Range



4-H youth and parents are welcome! Everyone is encouraged to attend and bring a snack. Awards will be given out for project completion, year completion for shooting sport members and other awards.

4-H CALENDAR OF EVENTS

February 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 FC Fruit Sales Begin  Project Manual Order Due FCSS Archery- 6 pm	2	3 CC SS Archery- 4 pm	4 <div style="border: 1px solid black; padding: 2px; text-align: center;">Carter County Shooting Stars</div>	5
6	7 FCSS Archery- 6 pm	8 CC Cloverbuds- 3:45pm CCSS Awards- 5 pm FCSS Archery- 6 pm	9	10	11	12
13	14 FCSS Archery- 6 pm 	15 FC Cloverbuds- 4pm FCSS Archery- 6 pm Project Manual Order Due	16 FCSS Record Book Review- 6 pm	17 Recipes for Food Festival Due	18	19
20 FCSS Fun Shoot/ Awards- 1 pm	21 Office Closed 	22 CC Cloverbuds- 3:45pm	23	24 FC Foods Festival- 5:30 pm	25 Fruit Orders Due Ambassador Lunch Mtg- 12:07 pm	26
27	28	 <i>Happy Valentines Day</i> 				

March 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Self-Determined Descriptions Due FC Cloverbuds- 4pm	2	3	4	5
6	7	8 CC Cloverbuds-3:45pm	9	10	11 Camp Counselor Applications Due	12
13 	14	15 FC Cloverbuds- 4pm	16 Fruit Delivery Day	17 	18 <div style="border: 1px solid black; padding: 2px; text-align: center;">Rec Lab- Hobson, MT</div>	19
20 <div style="border: 1px solid black; padding: 2px; text-align: center;">Rec Lab- Hobson, MT</div>	21	22 CC Cloverbuds-3:45pm	23	24	25	26
27	28	29	30	31		