July/August 4-H Newsletter

2024

Fair Entry Changes
Deadline July 1st

We will send a copy of your fair entries in the mail to you with the July 4-H Newsletter. I am going to try and email out entries (your families only) with the newsletter while also mailing out a newsletter with your fair entries this year. That way you will get all the information ASAP. All families will get a mailed July/August Newsletter (We do not send out an August newsletter). Any families who want a fair book, I will have some copies in the office.

Please carefully proofread your entries and call the Extension Office, 535-3919, by July 1st with any changes, additions, deletions.

Emails

With Fair around the corner, we will be sending out A LOT of emails and it is critical that you are getting them and reading them.

Also please make sure you are checking ZSuites and the 4-H Facebook Group/Instagram and for any updates.

Social Media

If you don't already, please go and follow our Facebook Page. This page is updated frequently with everything 4-H related and will be the easiest way to find everything in one place quickly.

During Fair we will be posting Daily Schedules, deadlines, updates, etc…

~ 4-H Fergus/Petroleum County ~

We also have an Instagram with the same name you can follow for updates all year and during fair. Instagram does not offer scheduled post and so posting on there may vary more than Facebook.

Central Montana Fair 2024
~ Blue Jeans & Country Dreams ~

Camping

Camping spots must be reserved through the Central Montana Fairgrounds.

Fair Time Tips

1. Read the 4-H section of the fair book carefully. Check the rules and requirements for the project areas you are entering.
2. Carefully review the fair schedule for 4-H at the beginning of the 4-H section of the fair book.
3. Finish your workbooks early and have your records updated.
4. Finish your static entries early.
5. Come to the fair to learn, make new friends and have fun!

Fair Information

Premium Money

All ribbons, white, red and blue are awarded premium money by the Central Montana Fair.

Be sure to come to the Livestock Pavilion between 9:00 AM and Noon on Saturday, July 27th, last day of the fair to collect your money in cash.

If you can't come, you may send a note with a 4-H parent to pick it up for you or pick it up at the Extension Office before August 9th.

2024 Fair Book

There will again not be a printed fair book this year. Fergus county fairgrounds has decided to not print one due to cost.

This means the book is only available online and can be printed by you or you can contact the office and we will print the 4-h section for you upon request.

Link for fair book (premium book):
https://cmtfair.com/ or
https://www.montana.edu/extension/fergus/printable-4-h-ag-documents-fliers.html

It is very important that you read the schedule and the introductory pages in those sections, plus the information for your specific entries.

Open Class Fair Opportunities

Special youth divisions are available in most open class departments. Please read the fair book carefully for entry instructions/class description and take advantage of this opportunity.

Fair Help Needed

Please contact the Extension Office if you are willing to help with any of the following jobs at 406-535-3919 or fergus4h@montana.edu.

- Pre-fair Interview Day Set Up- Monday, July 15th, 9:00am to noon
- Pre-fair interview Clerking, Check In, Display Set Up- July 16th, 9:00am to 1:00pm
- Horse Show Set Up- July 16th, 5:00pm
- Foods and Gardening Interview Clerks, Check in- July 22nd, 11am
- Indoor Exhibit Security in the Trade Center- July 23rd - 27th, Noon – 9pm- 2-hour shifts
- Small Animal Barn Security- July 23rd -26th, noon to 8pm and July 27th, 9am to Noon, 2hr shifts
- Thank you placards- during the livestock sale on Friday
- Thank you note table- July 27th, 9am to Noon

4-H Records and Workbooks

Remember that your 4-H records should be up to date on pre-fair interview day- July 18th and your required activities should be done in your project books.

Your record books should have entries in What I Did-What I Learned, Expenses, (feed records need to be up to date with cost)

Pre-Fair Interview Information

Help Needeeded- Pre-Fair Interview Schedule

June 21st at 9am at the Sheriff's Complex

Many hands make light work, and this is job requires many people manning papers as we plug kids into times to interview.

Pre-Fair Interview Set-up

Monday, July 15th 9:00 AM - Noon Trade Center

We need help setting up tables and chairs and putting up signage.

Clerks/Check for Pre-Fair Interviews July 16th 9am

We need adults to sit at check in tables and direct traffic. We also need adults to sit with the judges and record their results, they will also review the record books and workbooks this year.

Radio Spots

You can call in any time and prerecord, you can call in on that day and time, you can record yourself and email it into the radio or you can stop in and prerecord or go live. If you are selling an item in the Static Auction or an animal at fair, this is a FREE and EASY way to promote yourself to prospective buyers. This is also a great way to let the community know what we are all up to in 4-H, you can go on and talk about ANYTHING 4-H related.

Pre-fair Interview Day

Arrive 15 minutes prior to your first interview at the Trade Center on July 16th.

- **July 22nd for foods and gardening projects.**

1. Check in at the main check in table
2. Get your exhibit tags checked
3. Get your photo taken
4. Static entries- get in line for your first interview
5. Animal interviews- check in at the appropriate animal table- pick up your rubric
   a. Get your records checked and a score on your rubric.
   b. Take your rubric to your judge
   c. Return to the animal check in table with your rubric and get your certificate.

Absentee Interview Days

Contact the office to schedule a time

June 25th
June 28th
July 3rd
July 8th

Animal Education Display Entries

You will have a separate interview for your display with a premium judge that awards ribbons. This is separate from your "Animal Interview" for which you get a certificate. Be sure to find both interviews in the schedule.

Indoor Exhibit/Ag Building Security

If you would be willing to take two-hour shift to keep the 4-H Exhibits safe, please contact Chris at the Extension Office.

Pre-Fair Interview Information

Pre-Fair Interview Judging Tips

- Dress professionally
- Have all your records up to date- "My 4-H Year", Project "What I Did What I Learned" AND all sections of the Financial Records.
- Workbook activities should be complete- bring your workbooks. You may either print your records and bring them, or we will have laptops for you to log in and share your records.
- Bring your exhibits, with exhibit tags firmly attached. (You will get tags from your club leader)
- Introduce yourself to your judge and shake their hand. Confirm the project you are interviewing for. Give your record book and workbooks to the clerk. Share your exhibits with the judge. Make sure you have good eye contact and speak clearly and loud enough to be heard.
  1) Explain how you made it.
  2) What is your favorite thing about the exhibit/ project.
  3) What was the most difficult part of making your exhibit.

Animal Project Record Books

- **Record books and workbooks NEED to be up to date/finished before animals can be admitted into the Central Montana Fair. Passage from Fair Book pg. 24 Division 2; General Rules and Regulations for Exhibitors; Line 6:**

"ALL Animal projects will be interviewed on the Tuesday before fair week. You are required to bring complete and up-to-date records and workbooks for the interview. FFA members must have up to date FFA SAE records. Exhibitors who fail to complete their interviews will not be allowed to exhibit or sell their project animals. Appointments for "absentee interviews" must be made with the Extension Office (406-535-3919) and completed prior to the Friday before interviews. No parents are allowed at interview judging. You may bring a laptop to share your records if you have kept them electronically."

Pre-Fair Interview Judging Tips- Animal Projects

- Dress professionally.
- Have all of your records up to date- "My 4-H Year", Project "What I Did What I Learned" AND all sections of the Financial Records. Workbook activities should be complete. Bring your record book and workbooks. FFA Members please have your SAE records up to date, print them off and bring to the interview, or log in and share.
- Introduce yourself to your judge and shake their hand. Confirm the project you are interviewing for. Make sure you have good eye contact and speak clearly and loud enough to be heard.

1) Share information about your animal(s).
2) Share information about your feed/nutrition/health program for your animal(s).
3) Talk about what you have learned and what you would do better.
4) Talk about your favorite experiences in the project.
5) Older members should share examples of leadership in the project area.
6) Share your goals for the future in the project area and how you are going to challenge yourself.

After your interview you will return your rubric to the check in table, they will put the appropriate color award sticker on your certificate for you to take.

Fair Information

Pig Kissing Contest

Help decide who kisses the snout and who kisses the rump! This year's contestants are Corry Arntzen, Leah Thompson, Nicole Tholt and Mark Malone or Cappy and one more TBA soon.

Please stop by Moore Farmers Oil, Sports Inc, Fleet and of course all will be in the extension office and then at the food booth to add your contribution to the one who kisses the rump.

Indoor Project and Auction

The indoor project auction will be held on Thursday, July 25th at 4pm.

Make sure you are advertising your items to potential buyers at any opportunity, such as the radio spots available, the News Argus, social media and the best way, word of mouth. Drumming up interest in your project will help it sell for top dollar.

Exhibit Check Out

All 4-H Fair Exhibits in the Trade Center, will be released at 1:00 pm on Sunday, July 28th.

Please respect this time and do not begin removing exhibits and decorations early- we want to be welcoming, safe, and attractive for the public to view your 4-H work.

You may also pick up your indoor exhibits Monday through Wednesday during fairgrounds office hours.

All exhibits must be removed by Wednesday, July 31st at 5:00 pm.

Workshops

Sheep & Goat Clinics

We want to give a huge thank you to the Schultz Family, Wyn Reimann and the Gillett Family for putting on 2 great clinics. The families who came had nothing but great things to say about and the knowledge they gained from both clinics. Thank you! We did not get pictures, but here are pictures of the families who put on these clinics. They did a great job stepping up for our younger members.

Sheep Workshop

Photos Curtesy of DarAnn Curry

Thank you to everyone who helped and came out to participate.

4-H Happenings

New FCS Agent Riley Larson

Hi Fergus/Petroleum County 4-H families! My name is Riley Larson and I'm thrilled to introduce myself as your new Family and Consumer Sciences & 4-H/Youth Development Extension Agent. Growing up on a farm in Conrad, Montana, I was a ten-year member of 4-H which fueled my passion for youth development.

During those 10 years, I dove headfirst into 4-H, participating in a wide range of projects, from cooking and babysitting to showing horses and cattle. This diverse experience allows me to truly understand the value and reach of the 4-H program.

Recently, I graduated from Montana State University with a Bachelor's Degree in Agricultural Extension. Now, I'm excited to bring my knowledge and enthusiasm to Fergus/Petroleum County! I'm happy to be in Lewistown and eager to meet all the fantastic 4-H members, volunteers, and families!

Static Committee Sticker Competition Winners

The water bottle stickers will be for sale at the food booth during fair and at the Extension office for $3 or 2 for $5.

Senior Camp

Senior Camp
Theme: Digging into History
August 2nd-4th

This year we are heading to Hell Creek Marina by Jordan, and we will be camping at the fairgrounds. Details still need to be figured out, but the tentative plan is to go up the 1st day and have fun playing in the lake. Day 2 we will be going on a dino dig with a local rancher who leads fossil digs in the area. Also, on day 2 we hope to have boats available to take members out onto the lake to swim, tube, ski and knee board. That night we plan to have a nice dinner and possibly music. Day 3 will again just be lake fun before we pack up and come home.

Senior camp is for any members 4H Age 13 and older as of October 1, 2023

Hell Creek Marina
Registration Fee: $50
Registration Due: July 8th

Registration Forms available: Extension Office, MSU webpage under printable documents, and on ZSuites.

Food Booth, Food Safety, TQA Information

4-H Food Booth Signups

Shift sign up for the 4-H Food Booth are open.

All members, cloverbuds and at least one of their parents should be signed up for a shift by July 1st.

Notes:

- Kids 12 and older do NOT need a parent on a shift with them. Please split up if you can assist on another shift needing help.
- Cloverbuds and 1 parent are required to work a shift.
- Stick to the ages assigned, we have the age groups spread out so each job can be easily covered. We will be checking these as they come in.
- If you do not have an animal project, please take a shift during animal shows or the sale as members with animals do not have a choice to work these times if they have a species showing or selling that day.
- Do not take a shift during a time you have a show going on. Keep in mind a show may take longer than scheduled or start later than the scheduled.
- Shifts fill up fast, if you are needing a specific shift, get on their quick. We get fair week is busy, please contact the office with any questions.

Link: (Also available on Facebook, Instagram, email and ZSuites)

https://www.signupgenius.com/go/10C0E4CA9AB2AA0F4C34-49736652-2024

Food Safety for 4-H Food Booth
Due July 15th

We will not have someone here in time to teach a Food Safety class this year, but I have asked Sarah and she said we can use her link she put together last year. The email that it is attached to is no longer active and so what we are asking is that after you complete the training, take a screenshot of your computer screen or phone screen, or take a picture of your computer screen and email that picture into the office along with a list of everyone who sat through the training session with you. We are going on good faith with these, but it is important that everyone who is going to be working with food, is up to date on the food safety rules. Again, everyone needs to be certified in this, since everyone is required to work 1 shift at the food booth at the Central Montana Fair.

Link: Food Safety - Fergus County Extension | Montana State University

Please watch for emails- if you are due, you should have received several emails by now.

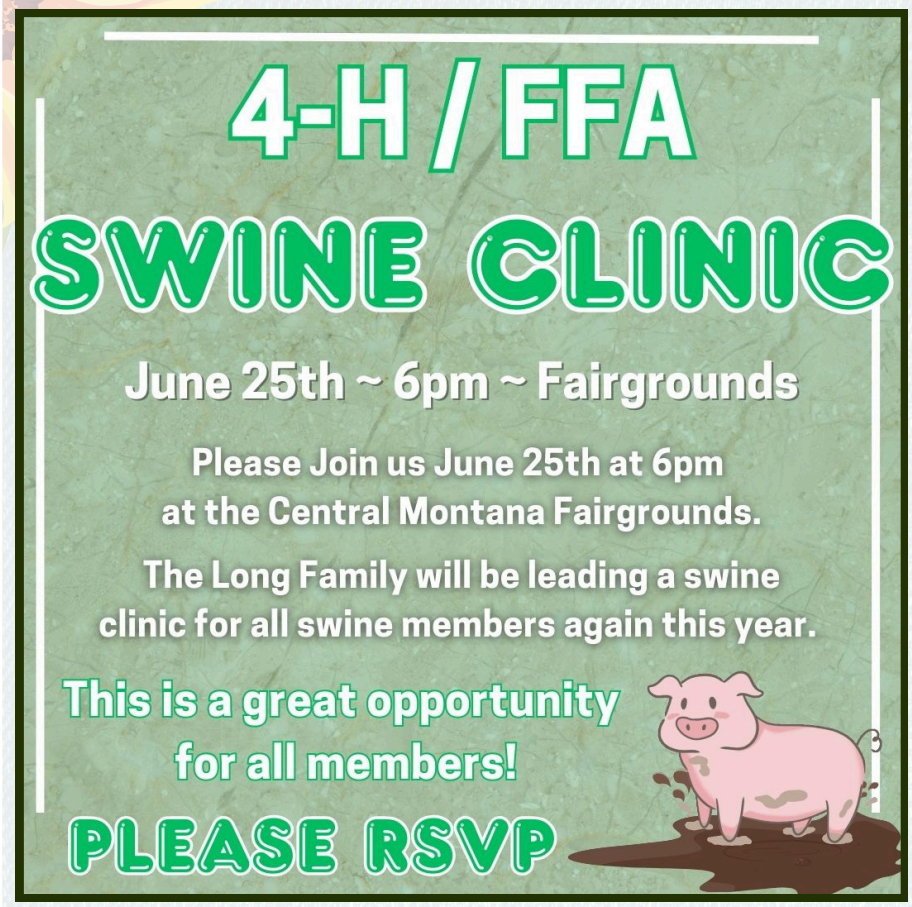
TQA Date- Online
Due July 15th

If you are taking an animal (market and non-market) you need to complete TQA in order to bring your animal to the 2024 Central Montana 4-H Fair.

TQA is now available online, if you have a member who is due for TQA still, you will have received an email with the link to the PowerPoint and the questions you need to answer. The completed questionnaire can be emailed, mailed or dropped off to the Extension Office.

Please contact the office if you have any question.

Livestock



Horse and Livestock Judging Practice

There will be no judging practices in July.

August TBD

Carcass Crash Course 2.0

July 2nd at 2pm at First Christian Church

Carcass Crash Course (Triple C) will be a free workshop where youth and adults can learn about what makes a good carcass.

Examples of both good and bad carcasses will be explored along with what the animal that produces the carcass might have looked like.

We will meet at 2pm on July 2nd and the take-aways from this day will hopefully include what makes a high-quality carcass, how to produce a high-quality animal, and how to pick the best meat in the supermarket.

Livestock Fair Information

Fair Setup/Teardown

In order to grantee that fair setup and tear down goes smoothly again this year, we will be continuing with the alternating setting up and tearing down of the fairgrounds. Clubs will alternate between setup and teardown every year.

Please speak to your superintendent about pen assignments as they will be in charge of their section of the barn.

Setup:

Big Sky
Christina Busy Bees
Creative Critters
Independent Members
Moore Barnstompers
Heart of the Judiths

Teardown:

New Horizons
Shamrocks
Silver Spurs
Snowy Mountain Trailblazers
Sunnyside Shiners
Winifred Mustangs

Livestock Committee Fair Meeting
July 16th 6pm Fairgrounds Pavillion

Online Sale Information Needed- Market Animals

Sam, will be putting together the online sale again this year. He is asking that everyone who will be selling an animal at the fair send in a description of your animal (fill out form in packet) and send a photo of either you and your animal that you will be selling or just of your animal.

Please make sure pictures are clearly labeled with your first and last name, animal breed and tag number.

We realize that some members haven't decided which animal they will be selling, so please send this information for any potential animal you may be selling.

You will need to email all this information to allison.smith11@montana.edu. Please DO NOT email to any other email address. We will need all of this information by July 17th. Please let us know if you have any questions!

Market Heifers

Market Heifers need to be ultra sounded withing 10day of fair and proof of pregnancy from a certified vet or ultrasound tech needs to be turned into the office.

Buyer Fliers

Extra Buyer Fliers can be picked up at the office now. Fliers will be emailed out to all livestock members, posted on the MSU Website and ZSuites.

Livestock Fair Information

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Livestock Show Schedule

Livestock Check-In:
Tuesday, July 23rd, 8am - 11am
Swine- South/East Door
Sheep/Goats- East Center Door
Beef- West Overhead Door

Livestock Weigh-in schedule
Swine: 12:30pm
Sheep/Goats: 2:00pm
Beef: 3:00pm

Please do not unload fitting chutes or any supplies when unloading animal. Unload your animal and then unload additional supplies at the north end of the pavilion where the old sale barn is.

Hog Show: Wednesday, July 24th, at 8am
Sale photos: Listen for Announcement
SALE SLIPS DUE BY 5pm
Sheep Show: Wednesday, July 24th, at 2pm
Sale photos: Listen for Announcement
SALE SLIPS DUE BY 5pm
Beef Show: Thursday, July 25th, at 8am
Sale photos: Listen for Announcement
SALE SLIPS DUE BY 2pm
Sale: Friday, July 26th, at 4 P.M.

Fair Weigh-In

In an attempt to limit the time animals must wait at the fairgrounds, all species will not need to arrive early. Animals will need to be in the barn 30 minutes prior to their weigh-in time. Heifers will still need to be in the barn prior to beef weigh-in. Weigh-in times for each species are as follows:

Swine: 12:30pm
Sheep/Goat: 2:00pm
Beef: 3:00pm

Livestock Fair Information

Junior Livestock Superintendents

This year we will be bringing back the Junior Superintendent program. This will allow youth who are well versed in livestock projects to take on a leadership role and act as a liaison for other youth who might not feel comfortable talking wit an adult they do not know. Our 2024 Central Montana Fair Jr Superintendents are as follows:

Beef - Lexie Wichman
Sheep/Goat - Addison Vanek
Swine- Allie Uecker

Ultrasound at Fair

This year we will be having Elin Kittelmann come back as our ultrasound technician. Ultrasound for each species will immediately follow weigh-in of each species, respectively. Cattle will need to have less than ¼ inch of hair in order to participate in the carcass contest. Steers may need to be clipped by the ultrasound technician in order to obtain an accurate image. The extension office will speak with our ultrasound technician about obtaining an image from the non-show side of the animal.

Swine Check Out

New wording and requirements for early pig release. Extra pigs that do not go through the Junior Livestock Sale can be eligible for early release under the pretense that they complete the following steps:

- "Contact the local processor the animal(s) will be going to by 6pm the day before the sale.
- Inform the Extension Office what animal will be leaving and where it will be going and receive confirmation that the office is aware.
- Have a family representative present at time of pickup (5am).

Failure to follow all steps will result in non-sale pigs waiting until the noon release time.
All exhibits must remain up until the noon checkout time.
Early tear-down is in violation of the Fair Book!

Passage from Fair Book pg 50 Division 2; Removal of Animals:

"All pigs being picked up by local processors may also leave at 5 am with prior notice being provided to both the Swine Superintendent and Extension office by 6pm the day prior to the livestock sale, exhibitor will also need to be present to qualify for this release time. Permission for early release must be obtained from the superintendent of the Livestock or Small Animal Department and the Extension Agent."

Junior Livestock Sale- Cashing Checks 2024

Passage from Fair Book pg 52 Division 2; Junior Livestock Sale Checks:

"Checks are now required to be cashed within 60 days of the issue date or checks will be voided. Checks will have a 60-day void notice printed on the check. Uncashed checks will go into Livestock Committee Funds. Members will still have the opportunity to receive their check after the issue date of 60 days, but there will be a process through the County Attorney's Office in order to have a new check reissued.

Shoutout Page

Static Committee Sticker Fundraiser Winners

Cooper Arntzen and Cassie Yaeger

Cooper Arntzen

Static Committee picked 2 winners for the Sticker Fundraiser. Cooper Arntzen and Cassie Yaeger from Christina Busy Bees were the winners for this years competion. The committee would like to say thank you to EVERYONE who sent in pictures. There were several great options to pick from!

Stickers will be on sale soon, watch for the announcement through email, ZSuites, and social media.

1 sticker for $3 or 2 stickers for $5

Cassie Yaeger

Ambassador Yearbook

Don't forget to get your pictures turned in to our ambassadors.

Fergus4hambassadors@yahoo.com

Reminder the ambassadors are working on a yearbook. Please send pictures and information of your club projects, you and your projects and any other activity you have done as a 4H member. We want to have many pictures and information to add to each club 's section.You can email them to Fergus4hambassadors@yahoo.com.

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HAVE A SUGGESTION, NEWS ITEM OR CONCERN? CONTACT THE NEWS-ARGUS AT 406-535-3401 OR EDITOR@LEWISTOWNNEWS.COM LEWISTOWNNEWS.COM

Gillett busy with NILE Merit Heifer

KRIS DESCHEEMAEKER
Special to the News-Argus

Jack Gillett of Roy was one of twenty-five 4-H and FFA members across five states to bring home a Northern International Livestock Exposition (NILE) merit heifer last fall. Gillett received a registered angus heifer, Streamside Elisha 2335, from Streamside Cattle Company in Manhattan.

Lexie Wichman of Moore was also awarded a NILE Merit heifer. She received a Hereford heifer from Beery Land and Livestock out of Vida, MT.

Each received their heifer by submitting a NILE Merit Heifer application in June of 2023. The application consisted of a two-page essay on why the applicant deserved to be awarded a NILE heifer. The applicant had to provide three character references and three letters of recommendation as well as a 3 to 5 minute YouTube video. Other requirements to be eligible for a NILE heifer include being a Junior NILE member and being between the ages of 12 and 16.

Jack traveled to Manhattan on October 16, 2023, to pick up his heifer from Dan and Amber Bate at Streamside Cattle Company where he spent time with them talking about feed, breeding protocols, goals for showing and potential shows to attend in the future as well as bloodlines in the Streamside program.

"I got to spend about four hours visiting with them and touring their animals," said Gillett.

The goal of the NILE Merit Heifer program is to help youth start their own cattle herd, so each merit heifer recipient owns their heifer jointly with NILE throughout the project and will take full possession of their heifer upon project completion. The project is considered complete when the heifer is determined to be bred, all record-keeping has been completed, and the heifer has been shown at the NILE stock show.

With the end goal of showing at the NILE in October, Gillett has several shows under his belt including the Montana Winter Fair Youth Show in Lewistown in January, where he placed first in his class. He attended the Western Regional Junior Angus show in Reno Nevada in April. Over the summer he will continue to work with his heifer and has plans to show her at the Central Montana Fair in July before closing out his project with the NILE show in October.

PHOTO COURTESY JACK GILLETT

Jack Gillet showed his NILE Merit Heifer at the Reno Western Regional Junior Angus show in April. He will be taking his heifer to the NILE Merit show in October to complete his program year and take full ownership of his NILE Merit heifer.

Gillett has been showing cattle for a while now.

"Bill and Codi Cook taught us how to halter break a calf and helped me find my first club steer about four years ago," Gillett. "I am so fortunate that the show community is a community of people that love agriculture and have been willing to help me grow to understand all aspects of showing, from feeding, clipping, halter breaking, showmanship, studying bloodlines, judging cattle, and teaching me the process."

Several local mentors, including Cody Ream, MSU Extension, Casey Willmore, FFA instructor in Roy, Cory and Tammy Poser, registered angus breeders in Denton, and a slew of others have all helped Jack in his efforts to become a better showman.

For more information or to apply for a NILE Merit Heifer go online to NILE Merit Heifer Program | NILE (thenile.org). The deadline for applications is June 30, 2024.

Shoutout Page

Virgil & Jasper Tholt

Shamrocks 4-H Club

Tri-County 4H dog show in Red Lodge

Virgil and Jasper Tholt competed in the Tri-County 4H dog show in Red Lodge on June 7th and 8th. Jasper and his new dog Boomer did very well for being together such a short time. They won their confirmation group, then went on to win Best In Show! They also placed 3rd in the Rally level 1 class and participated in the Pre-Obedience and Pre-Agility classes. Virgil and Pikachu also had some success over the weekend. They won the Rally Level 1 class and the 4h Jackpot Agility, 4in jumps class. The 1st place won them $34!! This is a really fun show, and we suggest any dog member to compete in this show next year!
It will June 6, 7 and 8.

Photography Workshop

Thank You Amanda Dawn Photography

The photography workshop went well with 4 members attending. They took pictures outside, learning many skills and was able to learn about editing. They had such a good time there will be an additional workshop. Watch for the day and time in an email.

July 2024

Sun	Mon	Tues	Wed	Thur	Fri	Sat
	1 Fair Entry Changes Deadline Food Booth Sign-up Due	2 Carcass Crash Course 2.0 2pm Horse Committee Meeting 5pm	3 Absentee Interview Day	4 Office Closed Holiday	5	6
7 Pre Congress	8 Senior Camp Registration Due	9 Dog Practice 5pm	10 Congress	11 Dog Practice 5pm	12	13 Small Animal Barn Workday 10am (notice the date change)
14	15 Pre-Fair Interview Set-up Day 9am-Noon Food Safety & TQA Trainings need to be Completed	16 Pre-Fair Interview Judging Day 9am Trade Center- Lewistown Fairgrounds Horse Show Set-up 5pm Pavilion Livestock Committee Meeting 6pm Pavilion	17 Pocket Pet & Cat Show 5:30pm Trade Center Lewistown Fairgrounds Online Sale Information Due	18 4-H Ranch Horse Show 8am Barrels & Poles to follow Lewistown Fairgrounds Set-up of the Indoor Projects 5:30pm Trade Center	19 4-H Performance Horse Show 8am Lewistown Fairgrounds	20
21 Dog Show Set-up Day 2pm Small Animal Barn Set-up/ Decorate 5pm-7p Lewistown Fairgrounds	22	23 ~ Fair Week ~	24	25	26	27
28	29	30	31			

4-H Calendar

June

17th
- Camp Counselors to Camp Maiden

18-20
- Junior Camp

18th
- Dog Practice 5 pm Small animal barn

20th
- Dog Practice 5 pm Small animal barn

21st
Interview Day Scheduling 9am Sherrif's Complex

25th
- Absentee Interviews
- Dog Practice 5pm Small animal barn
- Swine Clinic Fairgrounds 6 pm

26th
- Beef Clinic Fairgrounds 1-5:30pm

27th
- Dog Practice 5 pm Small animal barn
- Poultry and Rabbit Practice 6pm Small animal barn

28th
- Absentee Interviews

July

1st
- Fair Entry Changes Deadline
- Food Booth Sign-ups due (All Families)

2nd
- Carcass Crash Course 2pm First Christian Church
- Horse Committee Meeting 5pm Extension Office

3rd and 8th
- Absentee Interviews

4th: Office Closed Holiday

7th-9th
- Pre Congress MSU Campus Bozeman

8th
- Senior Camp Registration Due

9th
- Dog Practice 5 pm Small animal barn

9th-12th
- Congress MSU Campus Bozeman

11th
- Dog Practice 5 pm Small animal barn

13th
- Small Animal Barn Workday starting at 10am

July

15th
- Pre-Fair Interview Setup Day 9am-Noon
- Food Safety & TQA Trainings Due

16th
- Pre-Fair Interview Judging Day 9am Trade Center-Lewistown Fairgrounds
- Dog Practice Time TBA
- Horse Show Set-up 5pm Pavilion
- Livestock Committee Meeting 6pm Pavilion

17th
- Pocket Pet & Cat Show 5:30pm Trade Center Lewistown Fairgrounds
- Online Sale Information Due

18th
- Ranch Horse Show 8am Barrels & Poles to follow-Lewistown Fairgrounds
- Set up of the indoor projects 5:30 pm Trade Center

19th
- 4-H Performance Horse Show 8am- Lewistown Fairgrounds

21st
- Dog Show Set-up Day 3pm
- Small Animal Barn Set-up/Decorate 5pm 7pmLewistown Fairgrounds

July 22-27
- Fair

August

2nd-4th
Senior Camp Hell Creek Marina

24th
Hot Summer Nights (Come dunk your County Ambassadors)

27th
Leaders Council Meeting 5:30 Sherrif's Complex

September

1st
Member books due to club leaders

9th
Small Animal Committee Meeting 5:30 Extension Office

4-H Fair Schedule

July 16th: Pre-Fair Interview Day 9am- Trade Center
- Horse Show Setup 5pm- Pavillion

17th: Pocket Pet & Cat Show 5:30pm- Trade Center

18th: Ranch Horse Show 8am- Fairgrounds

19th: Performance Horse Show 8am- Fairgrounds
- Food Booth Opens 8:00am-2:30pm

20th: Food Booth Opens 8:00am-5:30pm

21st: Food Booth Open 8:30am-5:00pm
- Dog Show setup Day 2pm
- Small Animal Barn Setup/Decorate 5-7pm

22nd: Dog Show 8am- Gazebo Area (behind Ag Building)
- Interview Judging: Foods and Garden 11am- Trade Center
- Rabbit & Poultry Check-in 11am-2pm
- Rabbit Show 3pm- Small Animal Barn
- Superintendent Stall Assignments due to the Extension Office 3pm
- Livestock Setup 3:30pm- Pavillion
- Poultry Check-in Continues 6-8pm

23rd: Food Booth Open 8am-6pm
- Rabbit Agility Show 9am
- Livestock Check-in 8am-11am- Pavillion
- Poultry Show 1pm Small Animal Barn
  - Showmanship followed by conformation
- Rabbit and Poultry Pictures 4pm

Important Links

FAIR BOOK:
CMTFAIR.COM (PREMIUM BOOK)

FORMS FOR PRINTING:
https://www.montana.edu/extension/fergus/printable-4-h-ag-documents-fliers.html

FAIR ENTRY:
https://fairentry.com/

Signup Genius (Food booth sign up)
Check Email

Food Safety Oniline:
https://edpuzzle.com/assignments/627a9c22397ac9430a92a580/watch

FACEBOOK & Instagram
Daily Schedules and updates will be posted here 6am all through fair
~ Fergus/Petroleum County 4-H ~

Livestock Exhibitor Meeting 30min Before Species Weigh-in
(Mandatory- Members, Parents, and Superintendents)

Weigh Schedule:
- **Hogs: 12:30pm (Exhibitor Meeting 12pm)**
- **Sheep/Goats: 2pm (Exhibitor Meeting 1:30pm)**
- **Beef: 3pm (Exhibitor Meeting 2:30pm)**

- **Market Animal Ultrasound 1pm**
- Dance 6pm Sale Ring

24th: Food Booth Open7am-6:30pm
- Swine Show 8am
  - Market, Showmanship, Breeding
- Sheep Show 3pm
  - Market, Showmanship, Breeding
- Goat Show follows Sheep Show
  - Market, Showmanship, Breeding
- **Swine, Sheep, Goat Sale Slips Due to the Pavillion Office by 5pm**
  - (If showing a Market Beef, you can wait until 2pm Thursday)

~ Follow Us ~

Instagram Page: 4hferguspetroleumcounty

Facebook Group: 4-H Fergus/Petroleum County

MARKET ANIMALS PLEASE FILL OUT AND RETURN

DUE BACK BY July 17th

ANIMAL	Tag #	EXHIBITOR NAME	ANIMAL DESCRIPTION & BREED	HEIFER BIRTHDAY	HEIFER DUE DATE	ANIMAL TYPE	WEIGHT	CLUB
MARKET ANIMAL 1								
MARKET ANIMAL 2								
MARKET ANIMAL 3								
MARKET ANIMAL 4								
MARKET ANIMAL 5								
MARKET ANIMAL 6								
MARKET ANIMAL 7								
MARKET ANIMAL 8								
MARKET ANIMAL 9								
MARKET ANIMAL 10								
MARKET ANIMAL 11								
MARKET ANIMAL 12								
MARKET ANIMAL 13								
MARKET ANIMAL 14								
MARKET ANIMAL 15								
MARKET ANIMAL 16								
MARKET ANIMAL 17								
MARKET ANIMAL 18								
MARKET ANIMAL 19								
MARKET ANIMAL 20								

NOTE:

YOU CAN FILL OUT ONE OF THESE FOR EACH KID OR ALL KIDS CAN GO ON ONE SHEET.

PLEASE SEND A PICTURE OF EACH ANIMAL LISTED ABOVE.

LABEL PICTURES AS YOUR FIRST AND LAST NAME, ANIMAL TYPE AND TAG NUMBER

PICTURE OPTIONS: (PICK 1)
(NOTE: IF YOUR CHILD MISSES THEIR SALE PICTURE, THIS IS THE PICTURE I WILL SEND TO THE BUYER)

1. SEND A PICTURE OF THE CHILD WITH THE ANIMAL.
2. SEND A PICTURE OF JUST THE ANIMAL.
3. SEND A NICE PICTURE OF JUST YOUR CHILD. (LAST RESORT, ANIMAL PICTURE PREFERED)

NOTE:
NO MATTER WHAT PICTURE YOU SEND I STILL NEED TO KNOW ALL THE ABOVE LISTED INFORMATION AND WHICH ANIMAL I AM TO PUT THE PICTURE WITH.
THE PICTURE YOU PICK WILL BE THE ONE THAT ONLINE BUYERS SEE WHEN THEY BID.

Pre-Fair	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
July 6	**July 22**	**July 23**	**July 24**	**July 25**	**July 26**	**July 27**
	4-H Food Booth Closed	4-H Food Booth Open 8am - 6pm	4-H Food Booth Open 7am - 6:30pm	4-H Food Booth Open 7am - 6:30pm	4-H Food Booth Open 7am - 6:30pm	4-H Food Booth Open 7:30am - 11am *Leftovers for Sale*
Workday- 10am Small Animal Barn	**4-H Dog Show 8am** Gazebo Area Behind the Ag Building Bring a lawn chair	**Rabbit Agility Show** 9am Small Animal Barn	**4-H & FFA Swine Show 8am** Market, Showmanship & Breeding Swine	**4-H & FFA Beef Show 8am** Market Steers, Replacement Heifers, Beef Showmanship	**Swine Pictures 8am**	**Processor Pickup (5am)**
Tues, July 16	**Interview Judging** Foods & Gardening 11am- Ag Building 2nd Floor	**Livestock Check-in** 8am-11am Pavillion **~Unloading Livestock~** **~Beef & Dairy~** West Overhead Door **~Sheep & Goat~** East Center Door **~Swine~** Southeast Door **~Firtting Chutes~** North Overhead Door	**4-H & FFA Sheep Show 3pm** Market, Showmanship & Breeding Sheep	**Dair Showmanship** following Beef Show	**4-H & FFA Large Animal Round Robin 9am Pavilion**	**4-H Premium Payout 9am-Noon Pavilion T**
Interview Judging **9am- Trade Center** * All projects except for Foods & Gardening. * All Animal Exhibitors Interviews *Cloverbud visits with exhibits start at 9am **Horse Show Set Up 5pm**	**Rabbit & Poultry** Check-In 11am - 2pm		**4-H & FFA Goat Show follow Sheep Show** Market, Showmanship & Breeding Goats	**Breeding Beef** Dairy Showmanship follows Beef Show	**4-H & FFA Small Animal Round Robin 10am Pavilion**	**Cloverbud Pet Parade** Line up 9:45am - Pavillion 10am Parade
Wed, July 17	**Rabbit Show 3pm** Showmanship followed by conformation classes Small Animal Barn	**Please DO NOT remain stopped at these locations to unload feed & tack**	**Sheep & Goat Pictures 5pm**	**Breeding Dairy** follows Breeding Beef	**Pig Kissing 3:15pm Sale Ring**	***Animal Release*** Noon Large Animals
Pocket Pet & Cat Show 5:30pm Trade Center					**Sale Ring Awards 3:30pm- Sale Ring**	1pm Small Animal
Thur, July 18	**Superintendent Stall Assignments Due to the Extension Office by 3pm**	**Poultry Show 1pm** Small Animal Barn Showmanship Followed by Confirmation **Rabbit & Poultry Pictures 4pm**	****Sale Slips Due Pavillion Office** 5pm Swine/Sheep/Goat**	****Beef Sale Slips Due Pavillion Office by 2pm or when show concludes****	**Recognition of Fergus/Petroleum 4-H 2024 Graduates**	**Pavilion Clean-up Saturday July 27th** Check Newsletter for assigned clubs
4-H Ranch Horse Show Fergus County Fairgrounds 8am *Barrels & Poles to follow*	**Livestock Setup Pavillion - 3:30pm Check Newsletter for assigned clubs**				**4-H Special Awards Herdsmanship Awards**	**4-H Static Exhibit Release** Noon to 3pm or July 29th-31st during business hours
Fri, July 19	**Poultry Check-in Continues 6pm to 8pm**	**Mandatory Livestock Exhibitor Meeting** Required for ALL large animal members, parents & superintendents ***30min before each species weighs in*** . T **Weigh Schedule** ~Hogs 12:30pm ~Sheep & Goat 2pm ~Beef 3pm **Market Animal Ultrasound Starting 1pm**	**Farm Olympics 6pm**	**Beef Pictures 2pm or after shows conclude**	**4-H Jr. Livestock Sale 4pm** Sale Order- Species will be split so that not all animals of the same species will be sold consecutively.	**Fri, August 9th** **Deadline to pickup Premium Money at the Extension Office**
4-H Performance Horse Show Fergus County Fairgrounds **4-H Food Booth Open** 8am-2:30pm	**Small Animal Barn Locked every Night at 8pm**					
Sat, July 20 **4-H Food Booth** Open 8am-2:30pm						**Post Fair Carcass Banquet Time/Location TBA**
Sun, July 21 **4-H Food Booth** Open 8am-5:30pm **Dog Show Setup 2pm** Gazebo Area **Small Animal Barn** Set up/Decorate 5pm-7pm		**Dance 6pm Sale Ring**		**4-H Static Project Auction 4pm Location TBD**	****Livestock Checks will need to be cashed within 60 days of print date** (Estimated print Date 1st Week of September)**	

Name: Allie Uecker

Age: 17

4-H spotlight

Club: Silver Spurs

Grade: 12

Favorite Project: Colt to Maturity

Favorite thing about 4-H: The Friendships Built

Hobbies: Riding my horses, baking

Pets: Dogs, Cats, Rabbits, Goats

Interesting Fact: My Mom raises Purebred Scottish Folds.

Name: Brookelynn Ruckman

Age: 17

4-H spotlight

Club: Silver Spurs

Grade: 12th/Senior

Favorite Project: Western Horsemanship

Favorite thing about 4-H: The People you meet

Hobbies: Photography, Cooking, Cross Stick & Studying

Pets: Annie the Dog, Hedi the horse

Interesting Fact: I have traveled all across the country!

Name: Talon King

Age: 15

4-H spotlight

Club: Silver Spurs

Grade: 9

Favorite Project: Ranch Horse

Favorite thing about 4-H: I get to work with my horse.

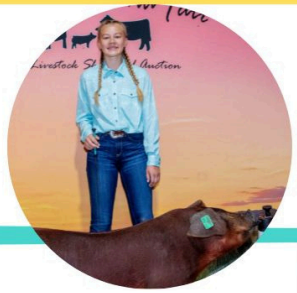
Hobbies: hunting

Pets: dog, horse

Interesting Fact: I am a great hunter.

Name: Kadence Nelson

Age: 14



4-H spotlight

Club: Big Sky

Grade: Freshman - 9th grade

Favorite Project: Swine

Favorite thing about 4-H: All the opportunities 4H has to offer

Hobbies: Volleyball, basketball, livestock Judging

Pets: Pig, Cows

Interesting Fact: I've raised 14 Pigs

Name: Payton Knerr

Age: 6

4-H spotlight

Club: Big Sky

Grade: 1st

Favorite Project: Bug collection

Favorite thing about 4-H: working at the food booth

Hobbies: Play video games, ride bike

Pets: 2 cats, 2 dogs, chickens

Interesting Fact: My dad and I are rebuilding a cool go-cart.

Name: Cassie Yaeger

Age: 9

4-H spotlight

Club: Christina Busy Bees

Grade: 4th

Favorite Project: Rabbit

Favorite thing about 4-H: Showing my Rabbit

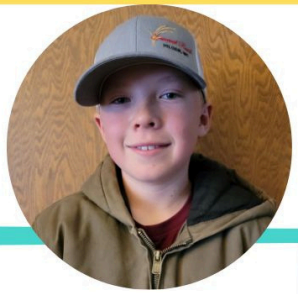
Hobbies: Playing with my rabbit

Pets: Chett-dog, Flash- cat, Rabbit- Butterschotch

Interesting Fact: I love all animals

Name: Colter Shammel

Age: 12



4-H spotlight

Club: Christina Busy Bees

Grade: 6th

Favorite Project: Beef

Favorite thing about 4-H: To make new friends. Going to camp.

Hobbies: Basketball

Pets: Dogs Cats

Interesting Fact: We have 14 chickens

Name: Alyssa Vanek

Age: 10

4-H spotlight

Club: Christina Busy Bees

Grade: 5th

Favorite Project: everyone of my Projects

Favorite thing about 4-H: Meeting new People

Hobbies: Basketball, softball, and a bunch more

Pets: cats, dogs, bunnys

Interesting Fact: I won Grand Champion goat

Name: IANE rATY

Age: 12

4-H spotlight

Club: Christina Busy Bees

Grade: 7th

Favorite Project: Wood Working

Favorite thing about 4-H: Livestock Shows

Hobbies: Sports

Pets: Pigs, heifers, cat, chickens, ducks, Puppy

Interesting Fact: I've done 5 sports

Name: Olivia d'Autremont

Age: 14

4-H spotlight

Club: Christina Busy Bees

Grade: 8th

Favorite Project: Dog obedience & dog Agility, Baking

Favorite thing about 4-H: Friends, Camps

Hobbies: Sports

Pets: 2 dog, 2 cat

Interesting Fact: I have one 3-legged dog and one 3-legged cat

senior camp 2024

Digging into History

Hell Creek Marina

PALEO DIG

ETTIQUET DINNER

SWIMMING

FISHING

$50

S'MORES

AUGUST 2ND-4TH

$50

Senior Camp 2024

Registration Due, July 8th

Registration fee–**TBD** and paid to Fergus/Petroleum 4-H

Mail or Deliver to the Fergus County Extension Office, 712 West Main, Suite 110, Lewistown, MT 59457

Scan and email to fergus4h@montana.edu

Name _____ Age on August 2nd, 2024_____ DOB ___/___/___

Email address _____ Cell Phone _____

Parents Name _____Cell Phone _____ Land Line _____

Parents Name _____Cell Phone _____ Land Line _____

Other Emergency Contact _____ Phone _____

Allergies _____

Medications _____

Health History _____

_____

___ Yes ____ No I give permission for my child to be given Tylenol, Antacid or Benadryl.

I give permission, if needed, for _____ to be transported to the Emergency Room.

_____ _____

Parent Signature Date

Code of Conduct

I will conduct myself in a positive, responsible, polite manner at all times. I will be respectful to others, the facilities and my surroundings. I will participate with a desire to learn. I will not associate with others that are behaving inappropriately. I will stay in the designated area unless I have permission from the camp organizers and my parents to leave. I will not go into the sleeping quarters of the opposite sex and I will be respectful of curfew/lights out.

No; alcohol, non-prescription drugs, weapons or inappropriate attire. I will report all prescription or over the counter drugs I bring to camp to the camp nurse.

I understand that breaking any of the above rules of conduct will result in my parents being called and asked to come and take me from camp immediately.

_____ _____

Members Signature Parents Signature