

GALLATIN 4-H FOUNDATION, INC - AGENDA

Thursday, June 27th, 2024

6:00pm at Gallatin County Extension Office

Call to Order

Pledges

Roll Call Question: *What are your plans for the Summer*

Minutes of Previous Meeting, Secretary

- Approve April Meeting minutes

Treasurer's Report, Lila (reports generated by Colyn)

- Balance Sheet (Beige)
- Profit & Loss Budget vs. Actual (Blue)
- Profit & Loss Detail (Green)
- Reconciliation Summary (Peach)
- Statements (Pink)
 - Checks to be signed - TBD

Correspondence, Secretary

- Scholarship thank yous
- Pruitt Family donations

Reports of Committees

- Extension Office Report, Molly
- Budget Committee, Lila Beard, Chair
- Higher Education - Anna Collins, Chair
- ULC Representative - Monika

Old Business

- Recruitment of new members/officers
- Give Big Update

New Business

- Funding Requests:
 - Montana 4-H Congress (x2)
 - Indoor 4-H Roll-Up Banners

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- Senior Recognition
 - Honor Cords
 - Ceremony: Saturday, July 20th at 1:30pm
- Market Livestock Auction - Assign tasks
- Scholarship adjustments (vocational/trade, club requirements)

Adjournment

Next Meeting—**Thursday, August 22nd, 2024**