Sanders County 4-H/FFA Livestock/Horse Members Housing Form

All members enrolled in the Beef, Sheep, Swine, Horse, Goat, or Llama projects are required to complete this form for each project species and return to the Extension Office at weigh day or prior to possession of the animal. *Please return to:*

Sanders County Extension Office, 2504 Tradewinds Way, Suite 1B, Thompson Falls, MT 59873.

| 4-H/FFA Livestock/Horse Housing | |
|---|--------------------------------|
| Member name | Club Year |
| *Species: Beef Sheep Swine (circle or | |
| * Project Housing: At my res * If "elsewhere" please: | sidence Elsewhere (circle one) |
| 1) Describe the location, distance from your home | |
| 2) Describe the pen conditions | |
| 3) Please let us know how you will be able to routinely care for your animal (Feel free to use additional paper to explain this.) | |
| | |
| Signed | |
| Member | Club Leader/FFA Advisor |
| Parent | |