

## SANDERS COUNTY OUTSTANDING MEMBER

Nomination Form Submit this form to the member's club organizational leader by Friday, September 13, 2024

Name of person you are nominating:				
Club:	b: Award Area:			
(Use a separate form for each	area)			
Your Name:	Phone Number	:		
have achievements that mean than complete the basic requ	uirements to be considered for a	n requirements and other members. Members must do more		
(Cloverbuds is a non-competitiv nominated).	e program. Cloverbuds do not re	eceive awards therefore a Cloverbud is ineligible to be		
<ul> <li>Examples: This 4-H member</li> <li>Attendance, willingness to I</li> <li>Showing kindness and enco</li> <li>Knowledge gained and shar</li> <li>Their excitement and enthus</li> </ul>	nelp and learn uragement to other members red with others	<ul> <li>He/She showed me how to</li> <li>I learned</li> <li>I liked to work with him/her because</li> </ul>		
1				
2				
3				
4				

Please read the back of this page for more specific details.



## SANDERS COUNTY OUTSTANDING MEMBER

## Nomination Form Submit this form to the member's club organizational leader by Friday, September 13, 2024

#### Who Can Nominate:

- Members or leaders may nominate any enrolled Sanders County 4-H member.
- There is not a limit to the number of members you may nominate.
- Use a separate nomination form for each award area and each member.

#### Areas of Nominations:

- Any project area (example: Beef, Clothing, Foods, Leather, Rocketry, Sheep, etc).
- Achievement
- Attitude/Willingness to help and be involved
- Citizenship
- Consumer Education
- Leadership
- Safety
- Design your own award area

# Cloverbuds is a non-competitive program. Cloverbuds do not receive awards therefore a Cloverbud is ineligible to be nominated.

#### **Process:**

- Members are required to turn in a completed record book to the organizational leader. Member must complete record book before being considered for an Outstanding Member Award.
- The Leader committee of each club will review nominations/applications and record books for members of their club to determine recipients of awards. The Leader of the club will contact the Extension office with recipient's names. **Timeline:**

September 13, 2024 Completed Record Books due to Organizational Leaders

September 13, 2024 Outstanding Member Nomination form due to Organizational Leader of the Members club November 3, 2024 Awards presented at Achievement Day

### Mail or email this form to the member's club organizational leader by Friday, September 13, 2024.

Heron-Noxon Explores	Whitepine Happy Workers	<u>Trout Creek Mavericks</u>	Southside Sparks
Taylor Etienne	Joanne Burk	Shannon Chojnacky	Jen Avilla
PO Box 196	4544 MT Hwy 200	5 Cedar St.	PO Box 88
Noxon, MT 59853	Thompson Falls, MT 59873	Trout Creek, MT 59874	Plains, MT 59859
Tmahoney1987@gmail.co	m <u>burkklan@yahoo.com</u>	4shannontc@gmail.com	jenavilla@hotmail.com

**Thompson Falls Mountaineers** 

Lacey Scharfe PO Box 1918 Thompson Falls, MT 59873 <u>laceyscharfe@yahoo.com</u> Hot Springs Wranglers Jen Christensen 56835 Little Bitterroot Rd Hot Springs, MT 59845 springvale@hotspringsmt.net

If you have any questions, contact the Extension Office 827-6934 or sanders@montana.edu (Revised June, 2024)