

# 4-H Congress Sign-Up & Letter of Interest Form

Member must be at least age 13 on October 1 at the beginning of the 4-H year to attend and participate in contests.

Please return completed form to the Extension Office by May 15.

Name \_\_\_\_\_ Personal Email \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Club \_\_\_\_\_

**4-H Members: Check contest(s) you would like to participate in. Members may only compete in one contest as they all take place at the same time. If you are flexible regarding which contest you will participate in, please check all you are willing to be considered for. The Sanders County 4-H Council financially supports all but \$50 of this event for all members chosen who participated in a communication presentation. For more information about the contests contact the Extension Office or visit [http://montana4h.org/programs/events/mt\\_4h\\_statecontests/index.html](http://montana4h.org/programs/events/mt_4h_statecontests/index.html) .**

**Space on teams and resources are limited. Everyone who signs up is not guaranteed a place on the team.**

Communications (must qualify) \_\_\_\_\_

Livestock Judging Team \_\_\_\_\_

Fashion Revue (must qualify) \_\_\_\_\_

Public Speaking (must qualify) \_\_\_\_\_

Gavel Games \_\_\_\_\_

Quilt (must qualify) \_\_\_\_\_

Horse Judging Team \_\_\_\_\_

Stir-ups (must qualify) \_\_\_\_\_

Horse Skill-a-Thon \_\_\_\_\_

Go as an Ambassador (must be a county ambassador) \_\_\_\_\_

Please describe your experiences, both 4-H and non 4-H, that have helped to prepare you to compete in this contest and/or qualifies you to attend in the above capacity.

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I agree to participate in contest practices to better prepare for competition.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date \_\_\_\_\_ Member