



# Teton County 4-H News

## April 2018



MSU Extension Teton County 1 South Main PO Box 130 Choteau, MT 59422 466-2491

### UPCOMING EVENTS

#### Livestock Quality Assurance

Teton County will be hosting a Livestock Quality Assurance training at the Weatherbeater on **Monday, April 2 at 2 pm**. Teton County 4-H members **must** attend one LQA training every two years to be eligible for county carcass awards. *It is highly recommended that first-year market animal project members also attend.* LQA teaches members about livestock nutrition, health, facilities, and ethics. This is a good opportunity to bring your steers and tie them in the barn for a bit. Travis Standley, Hubbard Feed Rep and Livestock Judge, will be discussing proper feeding of your market and breeding projects. We should be wrapping up by 4:00 at the latest. Make sure to dress warmly, as the weather is taking a turn later this week and the Weatherbeater is unheated. We will have another LQA training, probably in May, for those who can't attend this one.

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#### Western Heritage Shooting Sports

As things are slowly thawing out, we're making plans for the 2018 Teton County Western Heritage Shooting Sports program. The Western Heritage Program is a great way to learn about firearm safety, how to properly and accurately shoot replica firearms from the 1860s-1900s, and gain knowledge of Western America's traditions. We had a great year in 2017 with several 4-H members competing at the national contest in Fort Benton. The 2018 national contest will be held in Deer Lodge and then will be held out of state for several years. We meet one Saturday per month at the Sun River Rangers shooting complex. This is located west of Simms toward Augusta on Highway 21. It is approximately 2 miles past the Lowry Bridge/Floweree Road turn on the left. We will meet **April 21, May 19, June 16, July 21, August 18 and September 15. The practices will be 10:00 am - 3:00 pm with a potluck lunch at noon.** Currently, 4-H members are only responsible for their old west



clothing. Teton County has a good collection of replica firearms, but members are welcome to bring their own. The ammunition is provided through a grant from the Friends of the NRA. If interested in participating or if you have questions, call Brent at the office: 466-2491. For more information about the Western Heritage program, check [here](#).



#### Camp Counselors Meeting

The next Camp Counselor meeting will be held **Tuesday, April 3 at 6 pm** in the **Greenfield School**. The theme for this year's camp will be *western* so please come with great ideas for classes, workshops, cabin and group names and food! A light snack will be provided at the meeting. Camp will be **July 17-19** and counselors will need to be there one day early and attend a 24+ hour retreat in early June.

## WHAT SHOULD YOU BE DOING NOW?

### Members:

- Purchasing swine/lamb/goat projects
- Working with beef/horse projects—weather permitting
- Updating your record book
- Make a list of entries you want to work on between now and fair
- Look at the calendar for upcoming events
- April** is True Leaders in Service month. The Ambassador Officer team has chosen Books for Africa as the state-wide service project. [Click here for more information](#)

### Leaders:

- Watching for fair information out next month
- Preparing for assigned club rotation duties
- Working on yearly program plan with club. [Click here for resources.](#)
- Training officers and members in parliamentary procedure. [Click here for resources.](#)

### Families:

- Encouraging youth to update record books
- Guiding your 4-H member through skills using project books
- Hosting or leading a project meeting

#### 4-H Families

Receiving paper newsletter  
can use all links  
by viewing the newsletter  
online at

[www.msuextension.org/teton/4HNewsletter.html](http://www.msuextension.org/teton/4HNewsletter.html)

## ATTENTION!!



Drop-Add Deadline for  
Projects is  
**APRIL 15!!**



# MONITORING YOUR SHOW PIG'S PROGRESS

By Jean Smith & Sarah M. Smith, WSU Area Extension Educators

Major stress can occur when you bring your feeder pig home. The change in feed and stress of transport are the primary ones. To minimize the stress associated with the change in feed, find out what type of feed the pig has been receiving and either purchase a 2 to 4-day supply from the producer or their supplier. Then make changes to a new feed over several days. Young feeder pigs will often scour or develop diarrhea because of the multiple stressors that occur at the change of ownership. Therefore, you should consider the administration of antibiotics (injectable or in the feed or water) for the first few days after you bring them home.

Adequate facilities are another crucial factor in making sure your market hog gains well. Elaborate facilities are not essential for a successful project, but you do need to provide the proper environment to ensure your pig stays healthy and grows well. The determining factors are both the size of the pig and the environmental temperatures. **Many project pigs are purchased around 90 pounds. The comfort zone for these young animals is 70° to 85° F, and they can easily suffer chilling that can impact their health and growth performance.** Therefore, it is critical to consider their effective temperature when preparing the facilities and transporting these pigs home, particularly when night-time temperatures drop well below their comfort zone. In the winter and spring, it is important to provide an insulated area in the facility that is draft-free, with deep, dry straw bedding and possibly zone heating for young feeder pigs. As pigs grow, their comfort zone drops to 60° to 75°F and it becomes critical to provide shade and cooling to ensure good growth during the hot summer months. Many swine project members use fans and misters during hot weather.

Knowing the health care history will help you design a health program of your own, including: when and what booster shots you need to give your pig; how soon to treat for internal and external parasites; and if medication is needed in the feed. The key to a healthy pig is a good preventative health program. Pigs should be dewormed routinely to maintain a good growth rate. The deworming schedule should be based on the label instructions. When giving your pig any medications or animal health products, always follow the label directions. Follow withdrawal time requirements carefully for all market hogs because they will enter the human food chain. Failure to follow withdrawal times can result in illegal residues in the carcass. If you have a choice of the route of administration of any medication between subcutaneous and intramuscular, always choose the subcutaneous route. Intramuscular injections do affect the quality of the food product you are producing. They not only cause lesions in the form of abscesses or scars, but they can result in the surrounding muscle tissue being unacceptably tough. Therefore, if you must give an intramuscular injection, it should be given in the neck region because this is a lower value area of the carcass.

To ensure proper growth, it is critical to provide a balanced commercially prepared ration design for growing and finishing pigs. There is no one magic feed that will make a champion, it is the total nutritional program, including the feeding schedule, the exercise and the careful daily observation during the growing and finishing phases that help make a champion. Make sure to read the label on the feed to make sure you are feeding the appropriate feed for the size of the pig, because a pig's nutritional requirements change as the pig gets older. You should change the feed to accommodate these changes. However, never make abrupt changes in the type or amount of being fed. Many may start with a starter diet, moving to a grower diet and finally transition to finisher ration. Fresh water is the most important nutritional factor for any animal. Your pig should consume between 4 to 8 pounds of feed per day. Pigs can be either self-fed or hand fed at least twice daily. To make sure that your pig is growing on schedule, you should weigh it on a regular basis. Always weigh at the same time of the day to avoid variation due to feeding and watering.



## FOR THE RECORD by Jane Wolery

When it comes to record books, the real goal we are trying to accomplish is teaching our 4-H members the “5<sup>th</sup> H”. The unspoken 5<sup>th</sup> H is **Habit**. In much of what we do in 4-H, we are trying to instill habits in youth so that they are well-prepared and contributing adult members of the community. With record books, we are looking for habits: **habits** of keeping records; **habits** of tracking income and expenses; **habits** of tracking animal health care and feed; **habits** of tracking productivity and progress toward goals; **habits** of tracking community service efforts; **habits** of tracking their own learning. All these **habits** result in self-directed adults. Below are four ideas to help with record books:

- 1. Pomodoro Technique:** Set a time each month to update records and when it is time to complete the “sloppy copy” set a timer. The timer may be set for different amounts of time, depending on the 4-H member’s age. You can use the Pomodoro Technique (research online). For 6-12 grade students, set a timer for 25 minutes. Work on the task until the timer rings. Take a five-minute break. Put a check mark on a sheet to mark each set of 25 minutes of concentrated effort toward the project. When you have reach four 25-minute sessions, take a break. If 4-H members make a habit of updating the record book monthly, it may only take 25 minutes each time.
- 2. Incentivize:** Not only set the timer, but also set a reward. Most of us need an incentive as we start to build a new habit. Rewards could be to have a friend over, to bake something, to go outside and play, to go sledding with a parent, for a parent to do a chore normally assigned to the 4-H member, to read a book, to go swimming ... there are many inexpensive and effective ways to create an incentive. Be sure to agree to the incentive with the 4-H member *before* the work session begins so they know what they are working toward then give the reward as quickly as possible after the task is completed.
- 3. Parent Trap:** If you get stuck in a trap where your 4-H member and you are not enjoying working together on record books, find another family and swap! Usually a 4-H member will work more diligently and agreeably with someone other than their parent. Set aside a time with another 4-H family. Maybe you can even all meet together, but each 4-H member works with an adult who is not their parent. The mutual incentive could even be a family potluck and games or a movie night afterward.
- 4. Function Over Form:** I don’t know about you, but in my lifetime, I’ve seen plenty of changes in the *way* we do things, but not as much in the things we do. For instance, when I applied for a State 4-H Award as member three decades ago, I handwrote the application and hired a typist (my mom suggested it) to complete the rest. When I was in college, I had a small word processor/typewriter that stored about five pages worth of written content. At one point, we used faxes, then emails and scanners, now tablets and “talk-to-text” to complete records. Most recently, it seems online portals are the way I complete many records. My point is that over the course of our 4-H member’s lifetimes, they will have many ways that they complete record-keeping tasks. Try not to get stuck on a form. If the online fillable .pdf files are not working, try something else. The idea is to teach them the *function* of record keeping. Our 4-H members are in a digitally recorded, visually rich world. If they want to use the “notes” function on their phone and supplement with text and photos and print it out, and it includes the information the regular record book form requests, they are still learning the function of keeping records. Keep the overall goal in mind. Do not fight a “form” for too long. If you are having trouble with some of the technical aspects, contact our office to see if we can help by converting a form or offering other suggestions. Keep in mind the function of the task, which is to learn to keep records of some form, as record keeping is a task nearly all members will be required to do at some point in their future.



# COMMUNICATION DAY by Jen Asselstine

It is not often that a person can learn about Montana Public land use, how to make slime and the possibility of a new continent all in the same night. These were a few of the topics presented at the Teton County 4-H Communication Day event held Friday, March 16 at the Chateau Baptist Church. Seventeen presenters, ages 4 through 17, shared a variety of prepared speeches, illustrated talks, demonstrations and career communication portfolios to an audience of community members, judges and parents.

The evening began with a prepared speech by senior 4-H member, Caroline Roeder, about best use practices for Montana Public Lands. Changing the mood from serious to playful were presenters Claire Long, Natalie Hodgskiss and Addi Christensen who demonstrated three unique ways to make slime. The trio shared with the audience that they “love to make slime and share it with friends” and walked away with a grand prize in the pre-junior category.

Grace Toeckes, pre-junior, demonstrated how to make her favorite peanut butter and jelly sandwich and was followed by pre-junior Ayden DeBruycker’s demonstration for jarred brownie mix perfect for gift giving. Waverly Konen, also pre-junior, had us travel to France, making an ethnic Yogurt Cake and counting her steps in French. Her efforts earned her a grand prize for her age division.

Kyle Haas, pre-junior, demonstrated how differential axles work using a replica made from tinker toys and scrap wood. we now better understand how rotation speed helps us with winter driving! Brothers Isaac and Jackson Toeckes, both Cloverbuds, then shared illustrated talks on big equipment and big cats, respectively. Enthusiasm drove both of their speeches as they eagerly answered audience and judge questions.

During the Irish-themed dinner break, Daniel Asselstine, a senior 4-H member, went through a job interview with the judges and presented his application, resume and cover letter. The career communications category is a wonderful way for older members to prepare for upcoming college, scholarship and job interviews. Daniel won a grand prize in the senior category.

After dinner, ‘lover of old movies,’ Maggie Toeckes, junior, shared slides and her illustrated talk on the plot themes of Fred Astaire and Ginger Rogers’ movies. Both actors overcame obstacles to make it to the big screen and Maggie taught us how plots in movies from the ‘30s were ties together. Her sister, Mikayla, also in the junior age group, followed with an Illustrated talk on how to take better photographs. She used her siblings as models to demonstrate how using perspective, contrast and lighting enhanced the final photo.

Matthew Haas, junior, gave a prepared speech about the proposed new continent of Zealandia. After sharing the scientific data behind continental identification, Matthew voiced his main objections to the new continent.

The evening finished with two food related topics: Madeline Konen, junior, demonstrated the art of making homemade pretzels and shared that, “homemade pretzels cost about 12 cents each to make which represents a huge savings over the commercially prepared snacks.” Her demonstration earned her a grand prize. Brother Nicholas, senior, demonstrated how to make venison jerky using his favorite marinade recipe. Taylor Asselstine was the emcee for the evening sharing St. Patrick’s Day facts and leading a few games. The Communication Day Committee would like to thank judges Shane Etzwiler, Carli Neal and Mary Tonkovich for their time and attentiveness toward our youth.



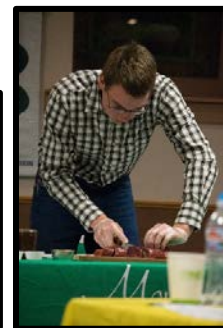
Ayden



Grace



Isaac



Nicholas



Waverly

Photos by Daniel Asselstine

## HORSE CLINICS



### April 8 Clinic

The horse judging clinic scheduled for March was “muddled out” and re-scheduled for this date. The judging will start with a “how to” judge different classes of horses and the judging will follow. The fee is \$5 per 4-H member. The fee is non-refundable. Please make checks to Cascade County 4-H Horse Leaders. **Registration due by April 4.** Form available from MSU Extension Teton County. See address below for sending check.

### April 22 Clinic

The Cascade County 4-H Horse Leaders are offering a **4-H English Horsemanship Clinic** on **April 22, 2018** at Newman’s Arena located at 515 40<sup>th</sup> Ave South in Great Falls. The clinician is Meghan Johnson of Belt who competed in 4-H and collegiate English horsemanship. This is a wonderful opportunity to learn more about English riding and take home some valuable techniques. The fee is \$10 per 4-H member. The fee is non-refundable and includes clinician and facility fees. Please make checks payable to Cascade County 4-H Horse Leaders. Return the form and payment to: MSU Cascade County Extension Office, 3300 Third Street NE, #9, Great Falls, MT 59404 by **April 18, 2018**. **Registration form available from MSU Extension Teton County.**

### May 4-5 Horse Camp

Several topics will be covered at this two-day camp including Tack and Saddle Care; Skillathon; Rope Halter Making; Arena Exercises; Parelli Ground Games; Farrier Demonstration; Moving with Precision, Strides and Speeds, Lovely Locks: Braiding Manes and Tails, Trailer Safety, Grooming, a movie and food! The cost is \$50 for two days or \$30 for either Friday or Saturday. Camp is limited to the first **35** paid registrants. **Registration form available from MSU Extension Teton County and is due in Great Falls by April 20.**

### June 7, 14, and 21 Clinics

4-H members enrolled in the colt to maturity project will have the opportunity to ride with Justin Warneke on June 7, 14, and 21 at his residence. This is a great opportunity to learn about training young horses. The clinic is for those who are riding colts or green horses. The fee is \$75 for the three days. Those auditing can attend for free. Please send in payment and registration form **by June 4, 2018** to the MSU Cascade County Extension office at 3300 Third Street NE, #9, Great Falls, MT 59404. There will be a clinic for yearlings later. **Registration form available from MSU Extension Teton County.**

## **MARKET SWINE, LAMB AND GOAT DEADLINES**

Market Swine is due **APRIL 6**

Market Lambs and Goats are due **APRIL 20**



# IRISH SODA BREAD

Recipe courtesy of Ina Garten from *The Barefoot Contessa*

This bread was prepared for Communication Day by Kelly and Ayden DeBruycker. They had many requests for the recipe so here it is!

## Ingredients:

4 C all-purpose flour, plus extra for currants  
4 T sugar  
1 t baking soda  
1 ½ t kosher salt  
4 T (1/2 stick) cold unsalted butter, cut into ½-inch dice  
1 ¾ C cold buttermilk, shaken  
1 extra large egg, slightly beaten  
1 t grated orange zest  
1 c dried currants

## Directions

Pre-heat oven to 375 degrees. Line a sheet pan with parchment paper.

Combine flour, sugar, baking soda, and salt in the bowl of an electric mixer fitted with paddle attachment. Add the butter and mix on low speed until butter is mixed into the flour.

With a fork, lightly beat the buttermilk, egg and orange zest together in a measuring cup. With the mixer on low speed, slowly add the buttermilk mixture to the flour mixture. Combine the currants with 1 T flour and mix into the dough. It will be very wet. Dump the dough onto a well-floured board and kneed it a few times into a round loaf. Place the loaf on the prepared sheet pan and lightly cut an X into the top of the bread with a serrated knife. Bake for 45 to 55 minutes or until a cake tester comes out clean. When you tap the loaf, it will have a hollow sound. Cool on a baking rack. Serve warm or at room temperature.



Thank You!

To all the families  
Who contributed to  
the meal at the  
Communication Day  
Event!!

## CLUB MINUTES

### Eager Eagles

The Eager Eagles 4-H Club called a meeting to order on Monday, February 12 at Faith Bible Community Hall. Waverly Konen and Ayden Debruycker moved to call the meeting to order. Waverly Konen led the pledges to start us off. We then took roll call with what your favorite candy is. The minutes from the previous meeting were read, Ayden Debruycker gave a cooking report and Justin Forseth reported on the 4-H Camp Counselor meeting. Kelly and Ayden Debruycker gave a horse report and Heidi Konen and Justin Forseth gave an archery report. Karen Forseth reported on the KMON Livestock Judging Contest. For old business, we discussed the Remind texts, Rec Lab and reading 4-H News Now. For new business, we talked about 4-H Clover Communications which will be held at the Chateau Baptist Church, Junior Leadership camp, 4-H Meat and Greet, Livestock Quality Assurance which will be held April 2 at 2:00 pm, dates for turning in paperwork and creating a club Facebook page. We had a period for questions. We also discussed committee meetings and that the due date for record books is now August 15<sup>th</sup> instead of December. Members can also make 4-H card or shirt designs. Addie Pearson then gave the treasurer's report. Then the Konen family gave us a tour of Turkey. Waverly and Hannah Konen moved to adjourn the meeting.

Shea Ostberg, Secretary



### Teton County 4-H Members in Grades 6-8:

You are invited to attend a fun-filled day with 4-H members your age from across the region. Jane Wolery will chaperone the event and can offer carpooling. It should be a great day and your attendance would make the best even better!

See your email through 4HOnline for registration and more information, or complete the registration in this newsletter. Register on or before **Wednesday, April 4**. The cost is only \$20. If the cost is a barrier to your attendance, please contact our office.

We would really like Teton County 4-H **YOU**th to take part in this opportunity!



# HELP WANTED

## NEED A LETTER OF RECOMMENDATION?

Jane and Brent are asking that 4-H members needing letters of recommendation to PLEASE allow for enough time for them to think, write, edit and return to you. An email containing the application specifics and the date the recommendation letter is needed would be greatly appreciated. Also, please plan on 7-10 days for them to process your request. **PLEASE NOTE:** Jane and Brent are unable to provide letters of recommendation for either the Anne Wiprud or Boe Brothers scholarships as they are administered through our office. Because both Jane and Brent may have children applying for one or both of those scholarships next year, our office has arranged to not be involved at all with the process at that time. We have asked Wendy Wedum from the MSU Extension Pondera County Office to administer the process next year and to shadow the process this year, so she is familiar with it.



## HELP DESIGN 4-H THANK YOU CARDS

We are getting low on Teton County 4-H thank you and general cards. We like to give 4-H members an opportunity to design cards we our stock is getting low.

If you are interested in submitting a design, please review the guidelines below:

1. Size: must fit on 5.5 x 4.25 inches
2. Color: one or two colors (black and 4-H green may be used)
3. Use the official 4-H Clover (guideline for use found [here](#))
4. Use the words Teton County
5. One design should use the words “thank you” and the other can be general



## WANTED: 4-H CAMP CO-DIRECTOR

Looking for a way to stay young? Work with teens who are 4-H Camp Counselors to plan a fun-filled, safe, educational 4-H camp! Know you are contributing to leadership skills of youth and stretching your own capabilities. Join Marla Holmquist as a camp director as well as Jane and Brent to provide coaching for one of the most important skill-building events of the 4-H year. Please contact the Extension Office if you are interested.





Steer & Heifer Show **April 21, 2018** and Lamb, Hog, and Goat Jackpot June 2, 2018 for Jr Showman at the Livestock Pavilion in Great Falls, MT. Over \$5,000 in jackpot money and tons of giveaways!

Please email or call Alena Standley, 406-799-9955, [alenas@mfbf.org](mailto:alenas@mfbf.org) for an entry form or follow on them on Facebook.



Current & lifetime 4-H members, parents of members, volunteers and 4-H staff can **save 15% off** total in-store and online purchases **every day** with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to 4-H. 4-H Rewards Card: [click here](#)

## 4-H GOAT BOOT CAMP

May 12 at Leardini's (50 Whitetail Lane, Ulm)

10:00 am



Clinicians Perry and Courtney Frank from Standing on the Rock Boer Goats out of Missoula will answer goat questions. 4-H members are encouraged to bring their goats, fitting stands and clippers to the boot camp. If you just have your goat, that's fine! Bring your goat and yourself. A lunch will be provided at noon.

Fee:

**\$5.00 per 4-H member.**

Fee is non-refundable and is for lunch. Make checks payable to Cascade County 4-H Livestock Leaders. Registration form available from Teton County Extension Office. Payment and form must be returned to MSU Extension Cascade County, 3300 Third Street NE #9, Great Falls, MT 59404 by **May 9 at**

**4:30 pm**

## TRIBUTE TO VOLUNTEER EXCELLENCE AWARDS

The Montana 4-H Center for Youth Development recognizes individuals from each 4-H District in two award categories. Each county may nominate one volunteer per category. The Outstanding Lifetime Volunteer recognizes individuals who have served as 4-H volunteers for 10 or more years. The Volunteer of the Year recognizes individuals who have served as 4-H volunteers for less than 10 years. These individuals have made an innovative change or impact in the 4-H program, positively affecting the lives of youth, and creating a standard of excellence that helps motivate others. Each District recipients will receive a plaque and a \$100 cash award for a 4-H program, activity or event of their choice. Two letters of recommendation are required. Recipients serve as the pool to select the Montana 4-H Salute to Excellence nominees. Contact [Meghan Phillippi](#) with any questions. **DUE MAY 1**

## HALL OF FAME AWARD

The Montana 4-H Foundation honors individuals such as community leaders, alumni, former or current directors or former or current staff for their outstanding lifetime efforts to generate opportunities for 4-H youth by giving, volunteering or community support of 4-H. Recipients will receive an individual plaque as well as be included on an historical plaque with the Montana 4-H Foundation. Recipients will be recognized at the Montana 4-H Leadership Forum with dinner for two and hotel stay. A letter of support from the county 4-H Council or Extension Agent is required. Contact [Sandra Germann](#) with any questions. **DUE MAY 1**

## OUTSTANDING 4-H ALUMNI

The Montana 4-H Foundation recognizes 4-H alumni who have made a significant impact on 4-H by promoting, supporting and enhancing the benefits of youth and adult involvement in the program or a specific 4-H area. Recipients will receive a plaque and will be honored at the Montana 4-H Leadership Forum with dinner for two and a hotel stay. A letter of support from the county 4-H Council or Extension Agent is required. Contact [Sandra Germann](#) with any questions. **DUE MAY 1**



# 2018 JACKPOTS

NOTE: THIS LIST IS NOT ALL INCLUSIVE

- **April 21 - Golden Triangle Preview -Great Falls -Beef Only** Alena Standley: ffaalenao@yahoo.com - 406-799-9955 Also includes Mt Reg. Angus Steer Series Show & NILE Merit Heifer Class
- **May 5 - Miles City Jackpot - Miles City - Beef Only** Jen Bice - jen@rangeweb.net - 406-421-5385
- **May 19-20 - Massey Lamb & Goat Camp – Hardin** Trish Hays - thays@nemont.net - 406-671-7493
- **June 2 - Golden Triangle Jackpot - Great Falls - Hogs-Lambs-Goats**  
Alena Standley - ffaalenao@yahoo.com - 406-799-9955
- **June 3 - Russell Country Classic - Stanford - Beef Only**  
Kim Vincent - kim.vincent@hobson.k12.mt.us - 406-423-5313
- **June 8-9 - Champions Choice Lamb Camp - Helena**  
Buck Smith - mtemb@montana.net - 406-580-3249 or enter at championschoicelambcamp.com
- **June 8-10 - Kirk Stierwalt Fitting Clinic - Dawson County Fairgrounds, Glendive**  
Jessica Stroh - jkinsurance@live.com - 406-941-0670
- **June 9 - Huntley Eagles Jackpot – Hardin Hogs-Lambs-Goats-Steers-Heifers** 406-671-7493  
Trish Hays: thays@nemont.net Also includes Mt Reg. Angus Steer Series Show
- **June 9 - Helena Jackpot Show - Helena - Steers-Heifers**  
Jeff Patten - Jeff.Patten@dot.gov - 406-449-6947
- **June 10 - Helena Jackpot Show - Helena - Hogs-Lambs-Goats**  
Jeff Patten - Jeff.Patten@dot.gov - 406-449-6947
- **June 14-16 - Mt Jr Beef Expo – Lewistown Beef Only; 2 shows for Mt Reg. Angus Steer Series, NILE Merit & Heifer Show** Mike - 406-366-4668/Mardi - 406-366-4667 - mmcattleservices@yahoo.com
- **June 15-17 - Kirk Stierwalt Fitting Clinic - GR8T Show Cattle Arena - Stevensville**  
Shelly Brown - lb3539@aol.com - 406-240-4879
- **June 16 - Windy City Classic - Livingston - Hogs-Lambs-Goats-Steers**  
Dale Booth - 406-224-0071 or Jason Frost - 406-223-7063
- **June 17 - Blue Ribbon Jackpot - Deer Lodge - Lambs-Goats-Steers-Heifers-Hogs**  
Dick Perkins 406-560-0082 or Jodi Pauley - jpauley@montana.edu - 406-560-5966
- **June 17 - Yellowstone Classic - Miller’s Horse Palace - Billings - Beef Only; includes Mt Reg. Angus Steer Series Show, NILE Steer & Heifer Futurity Shows** Paul Bromenshenk - b.bromenshenk@bresnan.net 406-855-4465
- **June 22-24 - Western Ranch Spectacular - Billings - Hogs-Lambs-Goats-Steers Fitting & Showmanship Camp with Jackpot Show** Shayne Vandivort - 406-252-6692
- **June 23 - Beaverhead Bonanza - Dillon - Hogs-Lambs-Goats-Steers-Heifers**  
Shellie Schuett - shooit@zipmt.com - 406-683-2406
- **June 23-24 - Lamb Camp – Glendive** Leanne Pfister Hoaglund - bsshires@midrivers.com - 406-939-1263
- **July 7 - Fred Everson Memorial Livestock Jackpot - Lolo - Goats-Lambs-Steers-Heifers-Mini Steers**  
Heidi Kneib - irunhorse@yahoo.com - 406-396-6105
- **July 14 - Montana Royal Junior Livestock Show - Kalispell - Hogs-Lambs-Breeding Sheep-Steers-Heifers-Goats** Inga Lake - 406-261-3807
- **July 15 - Bronze Bonanza at Big Sky Country State Fair - Bozeman - Lambs-Breeding Sheep-Steers-Heifers-Hogs-Goats** Travis Standley - tstandley@westfeeds.net - 406-788-1371
- **July 28 - Muddy Boots Jackpot - Glendive - Lambs-Breeding Sheep-Steers-Heifers**  
Jessica Stroh - jkinsurance@live.com - 406-941-0670
- **July 31- Aug. 44 - Mt State Fair Jr Livestock & Open Beef & Sheep Shows - Great Falls - Lambs-Hogs-Steers-Heifers-Goats** Mike - 406-366-4668/Mardi - 406-366-4667 - mmcattleservices@yahoo.com  
www.montanastatefair.com
- **August 10-18 - Montana Fair Open & Open Jackpot Shows - Billings - Lambs-Hogs-Steers-Goats**  
www.montanafair.com
- **October 13-20 - NILE - Billings - Lambs-Hogs-Steers-Goats-Open Beef Shows** Shelby Shaw - shelby@thenile.org

# 4-H CONGRESS



Follow Montana 4-H Congress on Facebook to get updates on contests, workshops, speakers and other event information. [click here](#)

- Montana 4-H Congress provides youth from across the state an opportunity to come together on the Montana State University campus in Bozeman for four days and participate in an event like no other. Congress offers both youth and adults a venue in which to learn, be challenged, and most of all, have a great time with their peers. Montana 4-Hers have been attending an event like Congress for over 77 years. Congress has become an important tradition and is the signature event for the Montana 4-H Program.
  - Its purpose is to provide a safe and fun environment for youth to experience all that 4-H Congress has to offer including: contests, workshops, entertainment, social events, and much more.
  - **Check In: Tuesday July 10 Check Out: Friday July 13, 2018. The registration is \$225, includes housing, meals and program fees**  
**State Registration deadline Friday June 15, 2018**
- Youth must be at least 13 years old as of October 1 of the current 4-H year and chaperons must certified 4-H Volunteers or MSU Extension staff and at least 21 years of age.*

## Montana 4-H Congress Contests

- [Career Communications \(fillable job application\)](#)  
[Demonstrations and/or Illustrated Talk](#)  
[Fashion Revue](#)  
[Gavel Games \(Parliamentary Procedure\)](#)  
[Horse Judging](#)  
[Horse Skill-A-Thon \(Hippology\)](#)  
[Livestock Judging](#)  
[Public Speaking](#)  
[Quilt Contest](#)  
[Stir-Up \(foods\)](#)  
[Video](#)
- *Montana 4-H Congress Participants that are 13 years of age **are permitted** to compete in the state contest at the discretion of the County. However, they may not be eligible for an award trip due to age requirements set by the national/regional event. They do not lose their eligibility and can compete in future years to again earn eligibility for a national award trip.*



# April 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat	Upcoming Events
1 4-H Foundation Scholarships DUE	2 LQA 2 pm Weatherbeater	3 Camp Counselor Mtg 6 pm	4	5	6 Market Swine papers DUE	7 Nat'l 4-H Conference	<b>April</b> <b>1</b> 4-H Foundation Scholarships <b>due</b> Suggested Fair Donors <b>Due</b>
8 Nat'l 4-H Conference  Horse Clinic	9 Nat'l 4-H Conference	10 Nat'l 4-H Conference	11 Nat'l 4-H Conference	12 Nat'l 4-H Conference	13	14	<b>2</b> LQA Training <b>6</b> Market Swine papers <b>due</b> <b>7-12</b> National 4-H Conference <b>8</b> Horse Clinic <b>20</b> Market Sheep/Goat papers <b>due</b>
15 <b>LAST DAY TO DROP/ADD PROJECTS</b>	16	17	18	19	20 Market Sheep/ Goat Papers DUE	21 Western Heritage Shooting Sports 10-3	<b>21</b> Western Heritage Shooting Sports <b>22</b> Horse Clinic
22 Horse Clinic	23	24	25	26	27	28	<b>May</b> <b>1</b> State 4-H Awards <b>due</b> <b>12</b> 4-H Goat Boot Camp
29	30 Watch for Fair info!						<b>June</b> <b>9-16</b> Citizenship Washington Focus <b>18-24</b> Teton County 4-H Fair
							<b>July</b> <b>10-13</b> 4-H Congress <b>17-19</b> 4-H Camp



# Medical Release Form for 4-H Youth & Adults

## PARTICIPANT INFORMATION:

Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_

Name of Parent or Legal Guardian: (YOUTH ONLY): \_\_\_\_\_

Primary Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

Dentist: \_\_\_\_\_ Phone: \_\_\_\_\_

## IN CASE OF EMERGENCY:

Primary Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Alternate Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

## INSURANCE INFORMATION

Name of Insurance Carrier: \_\_\_\_\_

Policy Holder Name: \_\_\_\_\_ Policy #: \_\_\_\_\_

## Date of Last:

Tetanus Shot: \_\_\_\_\_ Polio Shot: \_\_\_\_\_ Mumps Shot: \_\_\_\_\_ Measles Shot: \_\_\_\_\_ Rubella Shot: \_\_\_\_\_

## Medical Information: (check all that apply and explain if necessary)

- |   |   |
|---|---|
| <input type="checkbox"/> Stomach or Intestinal problems                           | <input type="checkbox"/> Any allergies to food or plants  |
| <input type="checkbox"/> Diabetes or hypoglycemia (low blood sugar)               | <input type="checkbox"/> Special diet or food restrictions  |
| <input type="checkbox"/> Nervous disorder (convulsions, epilepsy, dizziness, ect) | <input type="checkbox"/> Are you currently under a doctor's care?   |
| <input type="checkbox"/> Respiratory problems                                     | <input type="checkbox"/> Are you currently taking medications?  |
| <input type="checkbox"/> Heart Disease  | <input type="checkbox"/> Are there any physical restrictions or medical problems that may require special considerations? |
| <input type="checkbox"/> Any allergies to medication                              |   |

## AUTHORIZATION FOR TREATMENT (YOUTH ONLY)

I, \_\_\_\_\_ do hereby give permission to \_\_\_\_\_

PARENT/GUARDIAN Name

CHAPERONE Name

to seek and obtain any medical care necessary for my child \_\_\_\_\_

YOUTH Participant Name

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

## ALL PARTICIPANTS

To the Best of my knowledge, accurate information has been provided in all areas of this form.

Participant Signature (youth/ adult) \_\_\_\_\_ Date \_\_\_\_\_

IF YOUTH: Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



**MONTANA**  
STATE UNIVERSITY

EXTENSION



Montana 4-H Center  
FOR YOUTH DEVELOPMENT

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.





# GROW

DISTRICTS 2 & 3



# W

4 - H YOUTH CONFERENCE

NEW – ONE DAY! For the low price of \$20!

SATURDAY, APRIL 14, 2018

MSU EXTENSION OFFICE CASCADE COUNTY

4-H MEMBERS GRADES 6-8

## WHAT WILL YOU DO AND LEARN?

- Meet 4-H members your age from surrounding counties!
- You know about the 4-Hs, during GROW you will learn about that mysterious fifth H!
- Friends! Food! Fun and Games!
- Learn about all the Ways You Can Grow with 4-H opportunities including club, county, state, national and international! You can really GROW and go places with 4-H!
- Become a Super Sleuth during the Scavenger Hunt!
- Learn skills to grow into leadership in your club!
- Detonate some TNT -- Learn about time management when the clock is ticking, the exploding stress of the teen years and ways to diffuse the situation so you can have dynamite teen years!
- You will learn the Power of Parli Pro with a chance to practice basics and test your skills game-show style with a quiz bowl!
- Talk, text, Snapchat, Instagram – our world is all about communicating. Learn to GROW some of your F2F (face-to-face) communication skills!
- GROW in confidence and self-awareness through classes and workshops!
- Serve others through an organized project at GROW!

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**We will plant all kinds of seeds, how will you GROW in 4-H?**




**MSU Extension Teton County**  
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**Brent Roeder**

  
**Jane A. Wolery**

**MSU Extension Agents Teton County**