

4-H CAMP APPLICATION

June 4-6, 2024



Beacon Bible Camp • Frazer, MT

WHO CAN GO TO CAMP?

If you are interested in attending 4-H Camp:

- **1.** You must be enrolled in 4-H for the 2023-2024 4-H year as a full-fledged member (not a Cloverbud) in Roosevelt, Valley, Daniels, Sheridan, or Richland County.
- 2. Applicants must be ages 8-12 by October 1, 2023.

APPLICATION PROCESS:

- 1. Complete the 4-H Camp Application Form.
- 2. Send this application with the registration fee to your local County Extension Office.
- 3. Due by May 17, 2024.
- **4.** Update or complete code of conduct, media release and medical information on Z Suite by May 17, 2024.
- 5. Information regarding camp details (what to bring, where to meet, arrival times, etc.) will be mailed to each camper family after registration.

REGISTRATION FEE: \$80 Camper \$40 Counselor \$40 Leader

Make cheeks payable to: Richland County 4-H Council

CAMP LOCATION: The camp is located just 2 miles North of Frazer, MT.

NOTE - Camp will be filled on a first-come, first served basis. The camp capacity is 60. Each camper accepted to camp will receive a confirmation letter after May 17th. It will include more details and a list of what to bring to camp.



MEMBER INFORMATION:

Age (as of today)				state/ Gender not listed (please circle)
Parent/Guardian Name:				
Parent/Guardian Phone Numb	er:			
T-SHIRT ORDER:				
A souvenir t-shirt will be avail YOUTH SIZES	lable for this ye	ar's 4-H car	np. The t-shirt is ADULT SIZE	included in the registration fee.
Medium (10-12)				
Large (14-16)			Large	X-Large XX-Large
X-Large/Adult Small (18)		_ 8	XXX-Large
CAMP INFORMATION				
CAMP INFORMATION: Has your child attended an ov	ernight camp b	efore? Ves	No	
rias your china attended an ov	eringin camp o		110	
				amper is NOT allowed to participate:
SwimmingNature Hikes	Team I	Building		
Nature Hikes	Other	activity not	specified	
Archery	Activity not all	owed: (pleas	se state activity)_	
My Child has permission to	engage in all c	amn activit	ies excent those	noted above
Parent/Guardian Signature:	0 0	-	-	
My child will be picked up by			00 1	
(If you do not know at this time,) be picking up your child.)	please be prepar	ed to let cam	o staff and your ag	ent know at the time of check in who will
be picking up your child.)				
Please list any allergies your o	hild has:			
Please list any medication you	ır child will be	bringing to a	eamn.	
Trease list any incarcation yes		orniging to t	wiiip.	
For Office Use Only				
Check# Cash		Amount	, n	ate Received
Check#Cash		Amoun	ւ ո	rait Neceiveu