Yellowstone County 4-H Active Volunteer Requirements

To evaluate adult involvement in the 4-H program in Yellowstone County and eligibility for event scholarships, awards, etc., project leaders and volunteers are asked to record details of their participation. (This information will also be used in considering MontanaFair ticket requests.) The form should be completed by accessing the EVENTS section of your ZSuite profile. If you are unable to submit the information online, you may complete this form and submit it to the Extension office. The form MUST be received by 5pm July 12, 2024.

The first question on the form is "Have you completed the mandatory volunteer orientation?" If you cannot answer "yes" you will need to complete the orientation before submitting your form. To be considered an active leader you MUST complete the orientation. If you need assistance with completing either the orientation or this form, please contact the office at 406-256-2828.

Name		Club		
Club O	rganizational Leader	S		
	Project Leader	Volunteer #	of MontanaFair Tickets	requested
<u>Minim</u>	um requirements:			
<u>1.</u>	Have you completed	d the MANDATORY 4-H Volu	Inteer Orientation?	YES
<u>2.</u>	Attend at least 3 clu	b meetings. List meeting da	tes you attended.	
	Date #1	Date #2	Date #	#3
_	Sale, Livestock, Dept List all attend	. N, Fruit Sale, Animal Qualit	y Assurance, Committee	·
<u>4.</u>	Project leaders mus meeting dates and v		eetings/workshops rela	ated to your project area. List
	Date #1	What you did:		
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Volunteers must sign up for one club adult responsibility and provide a brief description of what you did to fulfill this commitment. Some examples are Community Service, Showcase, Communication Day, Camps, Awards, Family Fun Night, Awards, Ice Cream Booth, Club T-Shirt order, organizing Club Jackpot Show, organizing club or county workshop, recreation committee, fair decorations, club activities, organizing a fundraiser, etc.

	Responsibility	What you did:		
<u>5.</u>	Give a project or activity report at a club meeting. Provide date and topic.			
	Date:	_ Topic		
<u>6.</u>	List any meetings,	workshops, events, etc. you plan to participate in between July 12 & Aug 7.		
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