## MONTANA STATE UNIVERSITY

## UNIVERSITY FACILITIES MANAGEMENT

Sixth Avenue and Grant Street • PO Box 172760 • Bozeman, Montana 59717-2760 Phone: (406) 994-5413 • Fax: (406) 994-5665

## **BID PROPOSAL**

## Visual Communications Darkrooms 135 & 138 Sink Replacement PPA No. 20-0006

TO: State of Montana, Montana State University University Facilities Management Attn: Contract Administrator Plew Building, 6<sup>th</sup> & Grant, PO Box 172760 Bozeman, Montana 59717-2760

Prospective Bidders:

The undersigned, having familiarized themselves with the Contract Documents, site, location, and conditions of the Work as prepared by **ARCHITECTS ALASKA**, **347 SOUTH FERGUSON**, **SUITE 3**, **BOZEMAN**, **MONTANA 59718**, **(406)404-1588**, by submission of this Bid Proposal, hereby agrees to provide all materials, systems, equipment and labor necessary to complete the Work for the total sum as follows:

- 4 A 1 B	and	/100 DOLLARS
ALPHA notation)	\$	
,		(NUMERIC notation)
		(NUMERIC notation)
This bidder acknowledges receipt of the follo	owing addenda:	
ADDENDUM No.: Dated: ADDENDUM No.: Dated: ADDENDUM No.: Dated:		
By signing below, the bidder agrees to all terms requirements of the CONTRACT in strict accorda	•	
Company Name:		
Business Address:		
Construction Contractor		

Registration No.:	
Phone No.:	
Fax No.:	
Email:	
Date:	
Bid Proposals entitled to consideration shall be signed by the proper representative of the firm submitting the proposal as follows (Initial which requirement you meet):	ing
The principal of a single owner firm;	
A principal of a partnership firm;	
An officer of an incorporated firm, or an agent whose signature is accompanied by a certified copy of the resolution of the Board of Directors authorizing that agent to sign; or (attach a copy of the resolution),	,
Other persons signing for a single-owner firm or a partnership shall attach a power-of-attorney evidencing his authority to sign for that firm.	
Signature:	
Print Name:	
Title:	