MONTANA STATE UNIVERSITY

UNIVERSITY FACILITIES MANAGEMENT

Sixth Avenue and Grant Street • PO Box 172760 • Bozeman, Montana 59717-2760 Phone: (406) 994-5413 • Fax: (406) 994-5665

BID PROPOSAL

NEW STORAGE CONTAINER FOR ECOLOGY FISH COLLECTION PPA No. 19-0171

TO:
State of Montana, Montana State University
University Facilities Management
Attn: Contract Administrator
Plew Building, 6th & Grant,
PO Box 172760
Bozeman, Montana 59717-2760

Prospective Bidders:

BASE BID:

The undersigned, having familiarized themselves with the Contract Documents, site, location, and conditions of the Work as prepared by **Think One, Jake Sauver, 101 E Main Street Suit A Bozeman MT 59715, Phone: (406)586-7020, Fax: (406)586-8470,** by submission of this Bid Proposal, hereby agrees to provide all materials, systems, equipment and labor necessary to complete the Work for the total sum as follows:

		and	/100 DOLLARS
(ALPHA notation)		\$	
			(NUMERIC notation)
ALTERNATE NO. ′ and E2.2	1: ADD Work in Lewis	Hall – Drawings A07	, A08, A09, A10, A11
	REES TO ADD THE	SPECIFIED SCOPE	OF WORK FOR THE
TOTAL SUM OF:			
		and	/100 DOLLARS
(ALPHA notation)		<u> </u>	
,			(NUMERIC notation)
This bidder acknow	ledges receipt of the fo	llowing addenda:	
ADDENDUM No.:	Dated:		
ADDENDUM No.:	Dated:		
ADDENDUM No.:	Dated:		

By signing below, the bidder agrees to all terms specified and AGREES TO fulfill the requirements of the CONTRACT in strict accordance with the bidding documents.

Company Name:			
Business Address:			
Construction Contractor Registration No.:			
Phone No.:			
Fax No.:			
Email:			
Date:			
	all be signed by the proper representative of the firm submitting		
The principal of a single owner firm;			
A principal of a partnership firm;			
An officer of an incorporated firm, or an agent whose signature is accompanied by a certified copy of the resolution of the Board of Directors authorizing that agent to sign; or (attach a copy of the resolution),			
	Other persons signing for a single-owner firm or a partnership shall attach a power-of-attorney evidencing his authority to sign for that firm.		
Signature:			
Print Name:			
Title:			