

MONTANA STATE LINIVERSITY

Sixth Avenue and Grant Street P.O. Box 172760 • Bozeman, Montana 59717-2760

Phone: (406) 994-5413 • Fax: (406) 994-5665

## **INVITATION TO BID**

Sealed bids will be received until 2:00 PM on Thursday, May 16th, 2024, and will be publicly opened and read aloud in the offices of MSU University Facilities Management, Plew Building, 6<sup>th</sup> & Grant, Bozeman, Montana, for: Grant Street Pedestrian Mall, PPA No. 22-0001.

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be obtained at the offices of:

Montana State University
UNIVERSITY FACILITIES MANAGEMENT
Plew Building, 6<sup>th</sup> & Grant
PO Box 172760
Bozeman, Montana 59717-2760

On the web at:

http://www.montana.edu/pdc/bids.html

THERE IS NO PRE-BID MEETING SCHEDULED FOR THIS PROJECT. IF YOU HAVE QUESTIONS, PLEASE CONTACT RICHARD RUDNICKI (406) 994-5560. QUESTIONS RECEIVED AFTER MAY 7, 2024, WILL BE RESPONDED TO AT THE OWNER'S DISCRETION.

Bids must be accompanied by a bid security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract for contracts equal to or greater than \$150,000.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

## Time of Completion

Bidder agrees to commence work immediately upon receipt of the Notice to Proceed and to substantially complete the project **by October 25, 2025**. The primary pedestrian connections for Phase 1 shall be completed by August 9, 2024 with remaining Phase 1 work completed for the season by October 25, 2024. For Phase 2, a spring start will be allowed in coordination with MSU, and overall project shall be substantially complete by October 25, 2025.

The State of Montana makes reasonable accommodations for any known disability that may interfere with an applicant's ability to compete in the bidding and/or selection process. In order for the state to make such accommodations, applicants must make known any needed accommodation to the individual project managers or agency contacts listed in the contract documents.

State of Montana - Montana State University